



**County Commissioners:**

James J. Moran, At Large  
Jack N. Wilson, Jr., District 1  
Stephen Wilson, District 2  
Robert Charles Buckey, District 3  
Mark A. Anderson, District 4

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## **Queen Anne's County Local Management Board**

### **Meeting Information Packet**

Meeting Date: April 18, 2018  
Time: 11:30 am -1:00 pm  
Location: Board of  
Education, Room A

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## **Organizational Reports**



**County Commissioners:**

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## Board Meeting

Queen Anne's County Board of Education – Meeting Room A  
202 Chesterfield Ave., Centreville, MD 21617

April 18, 2018  
11:30 pm – 1:00 pm

### Agenda

- |  |               |
|--|---------------|
| I. Call to Order and Welcome   | 11:30 – 11:35 |
| II. LMB Updates & Reports  | 11:35 – 11:45 |
| A. Executive Committee   |               |
| B. Secretary's Report: Approval of Minutes   |               |
| C. Treasurer's Report  |               |
| D. Director's Report   |               |
| III. Membership Committee  | 11:45 - 12:00 |
| IV. Updates from the Community Partnership Agreement,<br>Shelby Clark and Strategic Planning Committee Members | 12:00 – 12:25 |
| • Overview of ½ Year Reports   |               |
| • Progress on the 2019 Community Partnership Grant   |               |
| V. Update on the GOCCP Grant-Substance Abuse Diversion<br>Mr. Brad Engel and Kathy Wright                      | 12:25 – 12:55 |
| VI. Announcements & Adjourn  | 1:00          |
| • Next LMB meeting is May 16, 2018 in Meeting Room A at the Board of Ed.                                       |               |





**Governor's Priority Areas**

**Queen Anne's County  
Community Partnerships for Children and Families  
Board Minutes  
March 21, 2018**

The Queen Anne's County Community Partnership for Children and Families Board of Directors meeting scheduled for Wednesday, March 21, 2018, was cancelled due to inclement weather.

The Board of Directors was asked to vote electronically in lieu of the Board of Director's meeting on two action items.

**\*ACTION:**

1. Approve the minutes from the Queen Anne's County Local Management Board Meeting that was held on February 21, 2018.

Fifteen board members voted in favor and the motion was carried.

2. Empower the Strategic Planning and Executive Committee of the Queen Anne's County Local Management Board to make final decisions regarding the Community Partnership Proposal that will be submitted for fiscal year 2019 to the Governor's Office for Children. The application shall be signed off on by the Executive Committee and a copy of the application will be made available to all LMB members.

Fifteen board members voted in favor and the motion was carried.

The Next LMB meeting is on April 18, 2018 at 11:30 a.m.



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# Queen Anne's County Local Management Board Electronic Voting - In Lieu of Board Meeting scheduled for March 21, 2018

15 responses

Name

15 responses

Mike Clark

Susan Coppage

Katie Dilley

Brad Engel

Mary Ann Thompson

Vincent Radosta

Claire Johnson

Joan Brooks

Bobbi Graef

Laura

Karla Altamkrano

L. Michelle Johnson

Joe Grabis

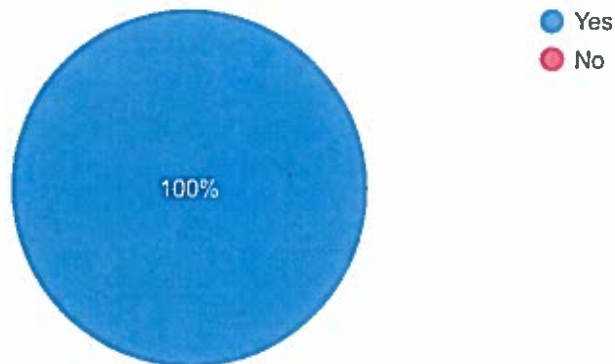
Eric Daniels

Lee Franklin

## Approval of the Minutes

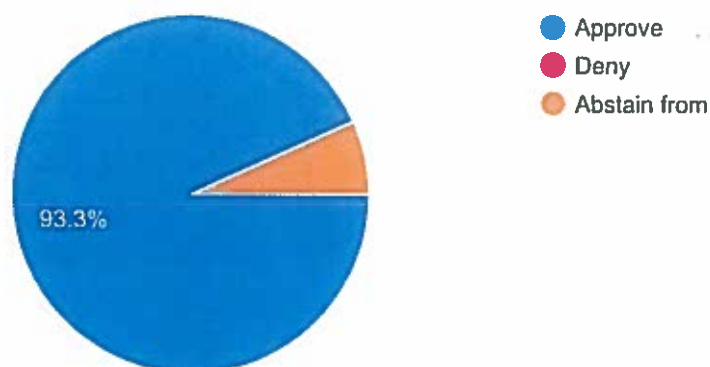
If it hasn't already been done, I am willing to make the following motion or provide the second to: "I move to approve the minutes of the Queen Anne's County Local Management Board Meeting that was held on February 21, 2018."

15 responses



I vote to \_\_\_\_\_ the motion: to approve the minutes of the Queen Anne's County Local Management Board Meeting that was held on February 21, 2018.

15 responses

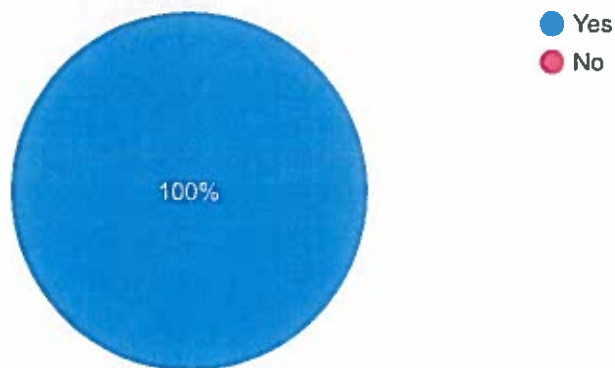




Empower the LMB's Strategic Planning & Executive Committees to approve the final submission of their application for a Community Partnership Agreement with the Governor's Office for Children for FY 2019.

If it hasn't already been done, I am willing to make the following motion or provide the second to: "Empower the Strategic Planning and Executive Committee of the Queen Anne's County Local Management Board to make final decisions regarding the Community Partnership Proposal that will be submitted for fiscal year 2019 to the Governor's Office for Children. The application shall be signed off on by the Executive Committee and a copy of the application will be made available to all LMB members."

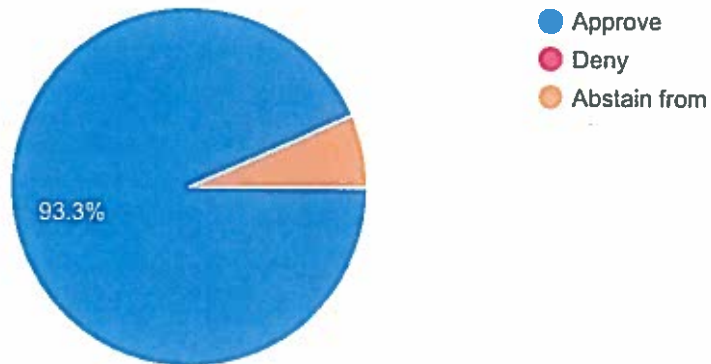
15 responses



I vote to \_\_\_\_\_ the motion: Empower the Strategic Planning and Executive Committee of the Queen Anne's County Local Management Board to make final decisions regarding the Community Partnership Proposal that will be submitted for fiscal year 2019 to the Governor's Office for Children. The application shall be signed off on by the Executive

Committee and a copy of the application will be made available to all LMB members.

15 responses



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# Queen Anne's County Community Partnerships for Children

## Treasurer's Report

Period:

March 1-31, 2018

### Receipts

Program Code	Description	Budget	Period Receipts	Year to Date Receipts	Balance	YTD%
680010-33590-26	Administration-Subcabinet	65,000.00	-	-	65,000.00	0%
682043-33590-48	GOC - Family Navigation	42,804.00	-	-	42,804.00	0%
682035-33590-58	GOC-Achievement Mentoring	60,319.00	-	-	60,319.00	0%
682035-	GOCCP - At Risk Youth Prevention	15,464.00	-	15,464.00	-	100%
682035	GOCCP - Substance Abuse Diversion program	92,864.00	-	1,646.35	91,217.65	2%
682042-33590-47	GOC - Chesapeake Helps	48,387.00	-	-	48,387.00	0%
682045-32490-06	MSDE-Home Visiting	296,372.00	124,990.07	124,990.07	171,381.93	42%
682045-33590-	GOC-Healthy Families	72,532.00	-	-	72,532.00	0%
	<b>Sub-total</b>	<b>693,742.00</b>	<b>124,990.07</b>	<b>142,100.42</b>	<b>551,641.58</b>	<b>20%</b>
698000-3710	Returned Reinvestment Interest-County	-	-	-	-	-
680010-39910	Administration-County	180,747.00	-	-	180,747.00	0%
680010-3871	Disposal/C. Assets (sale of car on e-bay)	-	-	-	-	#DIV/0!
680010-39090-20	Miscellaneous Admin - GOC Award #170045	12,250.00	-	12,250.00	-	100%
680010-39090-20	Miscellaneous Admin - Fraternal Order of Police (DFC)	1,000.00	-	-	1,000.00	0%
680010-39090-20	Miscellaneous Admin - Mid Shore Foundation	-	-	-	-	#DIV/0!
680010-39090-20	Miscellaneous Admin - Tri County Ruritan (Backpacks)	-	-	-	-	#DIV/0!
680010-39390-40	Miscellaneous-non program related	-	-	-	-	#DIV/0!
682050-39910	OST - Enhancement Funds - Hunger Back Pack	25,000.00	-	-	25,000.00	0%
682050-39910	OST - Enhancement Funds - Partnering for Youth	100,000.00	-	-	100,000.00	0%
682050-39910	OST - Enhancement Funds - Partnering for Youth	52,370.00	-	-	52,370.00	0%
682050-39910	OST - Enhancement Funds - Recreation	20,000.00	-	-	20,000.00	0%
682050-39910	OST - Enhancement Funds - AlphaBEST Education, Inc.	27,630.00	-	-	27,630.00	0%
680010-39090-20	Bryan Brothers Grant - Anti-Bullying Committee	3,000.00	-	3,000.00	-	100%
	<b>Total</b>	<b>1,115,739.00</b>	<b>124,990.07</b>	<b>157,350.42</b>	<b>958,388.58</b>	<b>14%</b>

**Queen Anne's County Community Partnerships for Children**

**Treasurer's Report**

Period:

March 1-31, 2018

Expenses

Program Code	Description	FY18 Budget	GOC Admin	County	GOC Training Grant	Period Expenses	YTD Expense	Balance	YTD %
4003	Salaries	157,919.00	-	11,272.78	-	11,272.78	102,299.89	55,619.11	65%
7100-7600	Fringe Costs	67,268.00	-	3,844.22	-	3,844.22	34,706.13	32,561.87	52%
5010	Accig/Audit	2,988.00	-	-	-	-	-	2,988.00	0%
5020	Consultants	3,425.00	-	-	-	-	1,500.00	1,925.00	44%
5440	Leased Equipment	3,000.00	-	484.17	-	484.17	2,542.71	457.29	85%
5995	Other	-	-	-	-	-	-	-	#DIV/0!
6050	Postage	1,420.00	-	-	-	-	331.48	1,088.52	23%
6055	Supplies	2,122.00	-	59.28	-	59.28	1,161.18	960.82	55%
6400	Vehicle Operation	250.00	-	-	-	-	-	250.00	0%
8010	Business Travel	1,252.00	-	-	-	-	777.31	474.69	62%
8040	Conferences/conventions	2,899.00	-	-	-	-	2,898.80	0.20	100%
8045	Training Expense	9,500.00	-	-	-	-	9,367.60	132.40	99%
8060	Board Expenses	6,500.00	-	594.90	-	594.90	2,442.82	4,057.18	38%
8100	Communications	1,780.00	-	151.29	-	151.29	1,202.70	577.30	68%
	<b>Total</b>	<b>260,323.00</b>	<b>-</b>	<b>16,406.64</b>	<b>-</b>	<b>16,406.64</b>	<b>159,230.62</b>	<b>101,092.38</b>	<b>61%</b>
	<b>Services</b>	<b>Original</b>	<b>GOC</b>	<b>Local Care Team</b>	<b>MSDE</b>	<b>Period Expenses</b>	<b>YTD Expenses</b>	<b>Balance</b>	<b>YTD %</b>
682043-5995	Family Navigation	42,804.00	-	-	-	-	1,606.06	41,197.94	4%
682035-8995	Achievement Mentoring	60,319.00	-	-	-	-	21,100.00	39,219.00	35%
682042-5995	Chesapeake Helps	48,387.00	-	-	-	-	21,988.25	26,398.75	45%
682045-5995	MSDE-Home Visiting	296,372.00	-	-	20,838.56	20,838.56	166,767.06	129,604.94	56%
682045-8995	GOC-Healthy Families	72,532.00	5,724.80	-	-	5,724.80	39,357.94	33,174.06	54%
	<b>Total</b>	<b>520,414.00</b>	<b>5,724.80</b>	<b>-</b>	<b>20,838.56</b>	<b>26,563.36</b>	<b>250,762.20</b>	<b>269,651.80</b>	<b>48%</b>
	<b>Services-Other</b>	<b>Original</b>	<b>RDEF</b>	<b>County/Local</b>	<b>E/R</b>	<b>Period Expenses</b>	<b>YTD Expenses</b>	<b>Balance</b>	<b>YTD %</b>
682050-8990	OST - Partnering for Youth	100,000.00	-	-	-	-	100,000.00	-	100%
682050-8990	OST - Partnering for Youth	52,370.00	-	-	-	-	52,370.00	-	100%
682050-8990	OST - Recreation	20,000.00	-	-	-	-	20,000.00	-	100%
682050-8990	OST - AlphaBEST Education, Inc.	27,630.00	-	-	-	-	27,630.00	-	100%
682050-8990	OST - Hunger Back Pack Program	25,000.00	-	1,000.00	-	1,000.00	16,356.23	8,643.77	65%
682060-5995	RDEF	145,656.00	-	-	-	-	-	145,656.00	0%
698000-5075	E/R-Communities that Care Survey License	1,750.00	-	-	-	-	1,400.00	350.00	80%
	<b>Total</b>	<b>372,406.00</b>	<b>-</b>	<b>1,000.00</b>	<b>-</b>	<b>1,000.00</b>	<b>216,356.23</b>	<b>156,049.77</b>	<b>58%</b>
	<b>Services - GOCCP</b>	<b>Original</b>			<b>GOCCP</b>	<b>Period Expenses</b>	<b>YTD Expenses</b>	<b>Balance</b>	<b>YTD %</b>
682035-5995	GOCCP-AI Risk Youth Prevention YR 2	15,468	-	-	0	-	15,468	0	100.00%
	GOCCP - Substance Abuse Diversion YR1	93,864	-	-	0	-	29,868	63,996	31.82%

**Director's Report To  
The Queen Anne's County Local Management Board**

For their meeting on April 18, 2018

**LMB Meeting March Meeting Cancelled – Thanks**

I have often said that we have never cancelled an LMB meeting. That was until this year. This weird weather caused us to have to cancel two LMB meetings just in fiscal year 2018. I would like to thank everybody for their patience in this and in who responded to our survey so that we could move forward and do business despite this crazy weather. I look forward to seeing everybody at the April Meeting.

**Updates from the State**

The Governor's budget has been approved and there is some good news and bad news. The good news is that all of the programs that were previously funded by the LMB will continue to be funded in fiscal year 2019. Despite attempts to get him to put the competitive money back in the budget, Governor Hogan never did. It is my plan and hope that over the summer we can work with the Department of Budget Management so they will to put this money into the budget for fiscal year 2020. It frustrates me to see the Governor putting a lot of money into programs in Baltimore city and other places where I believe there isn't as much accountability and results as there are in small counties like Queen Anne's. Here we work hard to use our money efficiently and show positive results yet Queen Anne's County citizens pay the price.

There is still no news on when they plan to fill the vacancy created by Arlene Lee's departure. The Governor's Office for Children (GOC) is now officially part of the Governor's Coordinating Offices which along with GOC includes the Offices of Community Initiatives, Crime Control and Prevention, Deaf and Hard of Hearing, Small Minority and Women Business Affairs and Performance Improvement. I plan to talk to the Association of Local Management Boards and suggest that they contact the Governor's Chief of Staff and ask him to determine when they plan to hire an Executive Director.

**Community Partnership Agreement**

The due date for the Community Partnership application is quickly approaching. I would like to thank members of the strategic planning committee for their hard work in implementing last year's plan and reviewing this year's application. I would also like to thank Jennifer Stansbury and Lisa Michaels for their hard work on this project; and for Shelby Clark who is doing 99% of the application. Jennifer Stansbury is doing 99% of the budget. The good news is that everything appears to be on schedule at the moment and we will be asking for executive committee signatures at the April board meeting. The plan from here is:

4/13/18-4/17/18	Email Grant Application, and committee will review.
4/17/18	Grant Application approval by committee through email to Shelby.
4/18/18	Signatures from LMB Executive Committee at LMB Meeting.
4/19/18	Hand-deliver or overnight application to GOC, email copy to Kim Malat.
5/9/18	Determine who will be on the review team at the Strategic Planning Committee.
5/14-5/18/18	Questions from State Review Teams Forwarded to LMBs, once received, will email questions to Strategic Planning Committee.
6/9/18	Review questions from State Review Teams at Strategic Planning Committee.



6/18/18	9AM-12PM, meeting with State Review Team in Crownsville.
6/29/18	Notification of Base Awards.

At the April meeting we will give an overview of the grant and its progress. The application shall be signed off on by the Executive Committee and a copy of the application will be made to all LMB members.

### **State Monitoring of Local Management Boards**

Queen Anne's County LMB was the lucky recipient to be chosen to be the second LMB to be monitored as the state starts their new monitoring process. We will have a monitor visit us May 9, 2018. A monitor from the Governor's Office of Crime Control and Prevention (GOCCP) will conduct a site visit and review of FY17 operations. These activities will culminate in a monitoring report, which will be issued prior to the close of FY18.

The Governor's Office for Children (GOC) says that LMBs should anticipate that the monitor will be on-site for a full day. Some of the Manual requirements have changed between FY15 and FY18. The Office will monitor the Boards on the requirements of the Manual in effect at the time of the FY17 Community Partnership Agreement execution; however, if noncompliance is noted for FY17 and the requirement no longer exists for FY18, the monitoring report will identify the noncompliance and note that requirements have changed. Recommendations will not be made for findings that are not currently applicable.

Additionally all Boards are required to complete and submit a self-assessment tool no later than two (2) weeks prior to the scheduled site visit (or as directed by the monitor). A corrective action plan may be required for the Board upon completion of the monitoring process and issuance of the monitoring report, depending on the findings identified. In the absence of a required corrective action plan, the Board will take the steps necessary to remedy the findings noted in the monitoring report.

Once the report is complete I will make it available to all board members, most likely through the Board Information Packet. Additionally all members are welcome to stop by and introduce themselves to the monitor when he is here. His name is George Freyman.

### **County Budget**

This month the Local Management Board's County budget request cleared another major hurdle. The County Commissioners released their FY2019 Proposed Budget on Tuesday, April 10. In their budget they left in our new requests for Character Counts and Hunger backpacks funding. The public hearings are on April 23, 24, and 25, and there is one more work session scheduled for May 8, and the budget adoption is scheduled for May 22. Refer to the Attachment entitled: *Queen Anne's County FY19 BUDGET ENHANCEMENTS*

### **Healthy Families Coordination with Talbot County**

Queen Anne's County LMB has had a long standing arrangement with the Talbot Local Management Board regarding the Healthy Families Program. In fact, the very first proposal approximately 18 years ago to bring the program to the Shore was a joint proposal between our two LMBs with the Queen Anne's County Health Department serving as the lead. However, in both Counties there are two or three original employees who know the history and understand how and why certain arrangements exist for this program. In order to have more newcomers get on the same page, Katie Sevon, the LMB Director from Talbot County and I met on March 19<sup>th</sup>. At that meeting, she told me that she and the Talbot Health Officer were having a hard time understanding how the Healthy Families program aligns regarding staffing and budgeting



across the four counties. Then she started asking me some questions about the arrangement for which I should have known the answers but didn't. This made me think that with all of the recent personnel changes that have occurred in Queen Anne's, and possibly Talbot also, it would be a good idea to go back over the Healthy Families Program to get an overview of how it is structured.

Thus on April 10<sup>th</sup> we all came together and discussed the following items:  
Healthy Families Org. Chart, Overall budget of the program but broken down by funding source, Understanding of Healthy Families supervision (how many employees to supervisors etc.), Purpose of and update on the progress of the Advisory Board, and a Discussion of the development of a communication plan so that all of the key stakeholders (e.g. the other County Health Depts. Etc.) can be kept in the loop. That meeting was held on April 10<sup>th</sup> and, in my opinion, it went very well. The new Talbot Health Officer was very supportive of the program and the finance people appear to be on the same page now.

#### **Out of School Time Committee – Before and After school Program Provider Application Review**

The Out of School Time Committee met with Amy Cummins, Out of School Time Coordinator, to review the applications submitted in response to the Request for Proposals that was released for Out of School programming in Queen Anne's County. The applicants were AlphaBest, Kids After Hours and the YMCA of the Chesapeake. The applications were extremely large and comprehensive. Thanks so much to the committee members for your time and effort. The committee decided to go with AlphaBest. Because they are a current provider the transition should be relatively easy.

#### **Invitation to attend Advancing Equitable Outcomes Using RBA workshop on Monday**

Through the Governor's Office for Children the Caroline, Cecil, Dorchester, Kent, and Talbot LMBs are scheduled to attend the Advancing Equitable Outcomes Using RBA workshop on Monday, June 18, 2018 from 9:00 a.m. - 4:00 p.m. at the [Queen Anne's County LMB / Community Partnerships for Children and Families](#). The maximum number of participants is 35. Each county may select up to 7 individuals to attend. If you are interested in participating please contact Lisa Michael. The registration link is: <https://advancing-equitable-outcomes.eventbrite.com> When you contact Lisa, please let her know if you would like to do the registration yourself. If not we will be happy to register you.

Respectfully Submitted,



Michael R. Clark  
Board Director  
Chief of Housing and Family Services

**Queen Anne's County  
FY19 BUDGET ENHANCEMENTS**

	<b>COST</b>	<b>Salary &amp; Benefits</b>	<b>Operating</b>	<b>Status</b>
<b>Planning &amp; Zoning</b>				
FT Position- Nuisance Inspector	60,324	60,324	-	Absorbed
	<u>60,324</u>	<u>60,324</u>	<u>-</u>	
<b>LMB</b>				
PT Position- Communication/Coaches Assistant **	21,292	21,292	-	Approved
Hunger Backpack Program	6,250	-	6,250	Approved
Character Counts- Marketing & Promotional Materials	2,895	-	2,895	Approved
** 50% Grant Funded	<u>30,437</u>	<u>21,292</u>	<u>9,145</u>	
<b>Recreation</b>				
FT Position- Recreation Specialist	60,119	60,119	-	Approved
	<u>60,119</u>	<u>60,119</u>	<u>-</u>	
<b>Sudlersville</b>				
Museum	50,000	-	50,000	Not Approved
Town Request	25,000	-	25,000	Not Approved
	<u>75,000</u>	<u>-</u>	<u>75,000</u>	
<b>Aging</b>				
PT Position- Bus Driver	32,384	32,384	-	Approved
PT Position- Bus Driver	32,384	32,384	-	Approved
	<u>64,768</u>	<u>64,768</u>	<u>-</u>	
<b>Emergency Services</b>				
EMS- FT Position- Emergency Medical Tech	63,588	63,588	-	Approved 1/2 year
EMS- FT Position- Emergency Medical Tech	63,588	63,588	-	Approved 1/2 year
EMS- FT Position- Emergency Medical Tech	63,588	63,588	-	Approved 1/2 year
EMS- FT Position- Emergency Medical Tech	63,588	63,588	-	Approved 1/2 year
	<u>254,352</u>	<u>254,352</u>	<u>-</u>	
<b>Roads</b>				
FT- Position Equipment Operator *from PT	45,350	45,350	-	Approved
	<u>45,350</u>	<u>45,350</u>	<u>-</u>	
<b>Detention Center</b>				
FT- Position Case Manager	72,911	72,911	-	Approved
FT- Position Case Manager	72,911	72,911	-	Not Approved
	<u>145,822</u>	<u>145,822</u>	<u>-</u>	
<b>General Services</b>				
FT Position- Maintenance Worker	55,395	55,395	-	Approved
	<u>55,395</u>	<u>55,395</u>	<u>-</u>	

**Queen Anne's County  
FY19 BUDGET ENHANCEMENTS**

	<b>COST</b>	<b>Salary &amp; Benefits</b>	<b>Operating</b>	<b>Status</b>
<b>Parks Maintenance</b>				
FT Position- Mechanic *from PT	38,895	38,895	-	Absorbed
FT Position- Civil Engineer	79,457	79,457	-	Absorbed
PT Position- Park Ranger	16,101	16,101	-	Absorbed
PT Position- Park Ranger	16,101	16,101	-	Absorbed
PT Position- Park Ranger	16,101	16,101	-	Absorbed
	<u>166,655</u>	<u>166,655</u>	<u>-</u>	
<b>Fire &amp; EMS Commission</b>				
Capital	208,333	-	208,333	
	<u>208,333</u>	<u>-</u>	<u>208,333</u>	
<b>Library</b>				
Imagination Library	15,000	15,000	-	Approved
Newspaper Project	10,000	10,000	-	Not Approved
	<u>25,000</u>	<u>25,000</u>	<u>-</u>	
<b>Sanitary</b>				
FT Position- Wastewater Utility Worker	57,633	57,633	-	Approved
FT Position- Wastewater Utility Worker	57,633	57,633	-	Approved
	<u>115,266</u>	<u>115,266</u>	<u>-</u>	
<b>GENERAL FUND</b>	<u>972,576</u>			
Parks Enhancement Absorbed in Budget	-166,655			
Planning & Zoning Enhancement Absorbed in Budget	-60,324			
<b>GENERAL FUND ADJUSTED</b>	<u>745,597</u>			
<b>CAPITAL</b>	<b>208,333</b>			
<b>NON-GENERAL FUND</b>	<b>125,912</b>			

## Mike Clark

---

**From:** Mike Clark  
**Sent:** Monday, April 09, 2018 4:00 PM  
**To:** Eric Daniels; Joe Grabis (andrew.grabis@maryland.gov); Mike Clark; watsonrd@verizon.net  
**Cc:** Elaine Butler; Kathy Sells (kathysells@atlanticbb.net); Andrew Vranic; Annette DiMaggio; Jennifer Stansbury; Lisa Michaels  
**Subject:** FW: County Commissioner FY2019 Proposed Budget  
**Attachments:** Commissioner Changes April 2018.pdf  
**Categories:** Coordinator's Report - Pertinent Activities

FYI – See attached. The Commissioners didn't cut our requests. Not approved yet but this was a big step.

Thanks,  
Mike

---

Michael Clark  
Chief of Housing & Family Services  
QAC Department of Community Services – Division of Housing & Local Management Board  
Direct Line: (410) 758-0322 ext. 2160

*"Dum spiro, spero" (While I breathe, I hope)*  
- Cicero

---

**From:** Jonathan Seeman  
**Sent:** Monday, April 09, 2018 3:55 PM  
**To:** Beverly Churchill; Cathy Willis; Dwayne Boardman; Gary Hofmann; Gregg Todd; Jonathan Seeman; Lamonte Cooke; Margie Houck; Michael Wisnosky; Scott Haas; Todd Mohn; Mike Watson; Mike Clark; Shane Moore; David Remaniak; Alan Quimby; Megan DelGaudio  
**Cc:** Shannon Short  
**Subject:** County Commissioner FY2019 Proposed Budget

The County Commissioners will release their FY2019 Proposed Budget on Tuesday, April 10. Last Friday, they made the final decisions on the Proposed Budget. The public hearings are on April 23, 24, and 25, there is one more work session scheduled for May 8, and the budget adoption is scheduled for May 22.

**Attached** are the relevant actions taken last Friday on the enhancement requests and the capital budget.

1. The last column of the enhancement pages shows the status. A couple of explanatory notes:
  - a) Enhancements for Planning and Zoning and for Parks are approved within your FY2019 funding as it appears in the County Administrator's budget—no additional funds have been added
  - b) The (4) EMT positions in DES are approved for one-half of the fiscal year
2. Capital budget changes reflect a couple actions:
  - a. \$3.5 million in funding was moved from bonds to capital fund balance. This action in and of itself does not affect the projects
  - b. The Commissioners also cut and/or deferred \$1,165,000 in capital projects—these appear on the **attached** as Capital Cuts and Deferrals.
  - c. \$272,624 was eliminated from the outstanding balance in the Fiber Infrastructure project
  - d. The capital budget enhancement for the Fire & EMS Commission for \$208,333 was approved.

**Jonathan R. Seeman**  
Director, Budget, Finance & Information Technology  
Queen Anne's County, MD  
410-758-4064  
[jseeman@qac.org](mailto:jseeman@qac.org)

## Meeting Handouts



### **Nominating/Membership Committee**

Overview: The nominating committee, though small in number, plays a big part in the makeup of our board members. The committee members round up community interest in board or committee membership, receive an informative history on each candidate, and relay the information to the board at their monthly meetings. The committee then recommends those best suited for each position, whether it is board membership or committee membership. The board votes on the recommendations, and the final vote is then submitted to the County Commissioners for nomination.

Meeting Times: Determined by online polling and committee consensus – typically only meets January through May.

Location: Varies, much work is done online

Chair(s): Mary Ann Thompson

Staff Liaison: Lisa Michaels

Web: N/A

#### **Members:**

Gindy Chirumbole

Mary Ann Thompson

Jamie Williams

### **Board Members Terms Expiring 2018**

**Vincent Radosta**      Can be appointed for second term.  
First Term  
Term Expires 2018

**Carrie O'Connor**      Can be appointed for second term  
First Term  
Term Expires 2018

**Lee Franklin**              Regretfully cannot be reappointed for at least a year  
Second Term  
Term Expires 2018

**Tammy Hall**              Will be replaced with new Transit Administrator



*Queen  
Anne's  
County*

**DEPARTMENT OF COMMUNITY SERVICES**

**Community Partnerships for Children and Families**  
**Local Management Board**  
104 Powell Street  
Centreville, MD 21617

**County Commissioners:**

James J. Moran, At Large  
Jack N. Wilson, Jr., District 1  
Stephen Wilson, District 2  
Robert Charles Buckey, District 3  
Mark A. Anderson, District 4

Telephone: (410) 758-6677  
Fax: (410) 758-6904  
E-mail: qalmb@qac.org

**LMB**

**Board of Director's & Staff**

Fiscal Year 2018

Updated 8/8/17

**Karla Altamirano**

Private Member  
651 Ingleside Rd.  
Ingleside, MD 21644  
E-Mail: Altamiranokarla02@gmail.com  
(C) 443-763-9585  
B-Day: 5/1  
Year Appointed 2016  
Term Expires 2019

**Meredith Braden**

Private Member  
405 Chesterfield Avenue  
Centreville, MD 21617  
E-Mail: braden.meredith@gmail.com  
(C) 410-507-5474  
B-Day: 2/11  
Year Appointed 2017  
Term Expires 2020

**Peg Anawalt**

Public Member  
Chesapeake College  
PO Box 8  
Wye Mills, Maryland 21679  
E-Mail: manawalt@chesapeake.edu  
(H) 443-298-4860  
(W) 410-822-5400 X 2357  
(F) 410-827-7121  
B-Day: 11/11  
Member by Position #

**Joan Brooks**

Public Member  
Recreation Manager  
Q.A. Co. Recreation  
104 Powell St.  
Centreville, Maryland 21617  
E-Mail: jbrooks@qac.org  
(W) 410-758-0848 X2709  
(F) 410-758-4489  
B-Day: 3/17  
Member by Position #



**Dr. Joseph Ciotola**

Public Member

Health Officer

Q.A. Co. Department of Health

206 North Commerce Street

Centreville, Maryland 21617

E-Mail: joseph.ciotola@maryland.gov

(W) 410-758-0720

(F) 410-758-5402

B-Day:

Member by Position #

**Susan Coppage**

Public Member

Q.A. Co. Dept. of Social Service

125 Comet Drive

Centreville, MD 21617

E-Mail: susan.coppage@maryland.gov

(W) 410-758-8059

(f) 410-758-8110

B-Day: 8/13

Member by Position (designee) #

**Eric Daniels**

Private Member

1904 Pondtown Rd.

Chestertown, MD 21620

E-Mail: eric.daniels@qacps.org

(H) 410-924-5440

(C) 443-480-5989

B-Day:

Year Appointed 2016

Term Expires 2019

Member by Position (designee) #

Treasurer FY2018

**Brad Engel**

Public Member

Q.A. Co. Board of Education

202 Chesterfield Avenue

Centreville, Maryland 21617

E-Mail: bradford.engel@qacps.org

(W) 410-758-8216

(F) 410-758-8206

B-Day: 2/28

Member by Position (designee) #

**Pastor Mark Farnell**

Private Member

Kent Island United Methodist Church

2739 Cox Neck Road

P.O. Box 308

Chester, MD 21619

E-Mail: revmark77@gmail.com

(W) 410-643-5361

B-Day: 7/9

Year Appointed 2013

Term Expires 2019\*

**Lee Franklin**

Private Member

1021 Batts Neck Rd.

Stevensville, MD 21666

E-Mail: jandlfranklin@gmail.com

(H) 410-643-2753

B-Day: 1/17

Year Appointed 2012

Term Expires 2018\*

**Joe Grabis.**

Public Member  
Queen Anne's Co. Department of  
Juvenile Services  
120 Broadway, Suite 9  
Centreville, MD 21617  
E-Mail:  
andrew.grabis@maryland.gov  
(W) 410-819-4180  
(C) 410-739-6890  
B-Day: 7/26  
Member by Position#  
Board President FY2018

**Vacant**

Public Member  
Transit Administrator  
Q.A. Co. Department of Community  
Services  
County Ride  
312 Safety Lane  
Centreville, MD 21617  
E-Mail: THall@qac.org  
(W) 410-758-2357  
B-Day:  
Member by Position#

**Gary Hofmann**

Public Member  
Sheriff  
Q.A. Co. Sheriff's Office  
505 Railroad Avenue  
Centreville, Maryland 21617  
E-Mail: sheriff@qac.org  
(W) 410-758-0770X 1218  
(C) 443-496-1277  
B-Day: 5/24  
Member by Position #

**Margie Houck**

Public Member  
Commissioner's Office  
Q.A. Co. Commissioners Office  
107 North Liberty Street  
Centreville, Maryland 21617  
E-Mail: mhouck@qac.org  
(W) 410-758-0322 2001  
(F) 410-758-1170  
B-Day: 3/7  
Member by Position #

**Megan Pinder**

Public Member  
Mid Shore Behavioral Health, Inc.  
28578 Mary's Court, Suite 1  
Easton, MD 21601  
E-Mail:  
[mpinder@midshorebehavioralhealth.org](mailto:mpinder@midshorebehavioralhealth.org)  
(W) 410-770-4801  
(C) 410-924-4893  
B-Day: 8/23  
Member by Position#

**Claire Johnson**

Student Member  
221 Browns Farm Lane  
Church Hill, MD 21623  
Email: [9cjohnson@gunston.org](mailto:9cjohnson@gunston.org)  
410-490-8927  
Susan's cell (mom):  
443-786-2178  
B-Day: 4/20  
Member by Position#

**Michelle Johnson**

Private Member  
Community Member  
310 Will Smith Rd.  
Henderson, Maryland 21640  
Email: mjohnson2@washcoll.edu  
(W) 410-810-7439  
(H) 443-262-9582  
B-Day 8/12  
Year Appointed 2016  
Term Expires 2019

**Vincent Radosta**

Private Member  
P.O. Box 516  
Chester, MD 21619  
E-Mail: VSRNLR@verizon.net  
(C) 301-633-9944  
(H) 301-633-9944  
B-Day: 5/14  
Year Appointed: 2015  
Term Expires: 2018

**Dr. Andrea Kane**

Public Member  
Superintendent  
Q.A. Co. Board of Education  
202 Chesterfield Avenue  
Centreville, Maryland 21617  
E-Mail: Andrea.kane@qacps.org  
(W) 410-758-2403 X 126  
B-Day:  
Member by Position#

**Laura Roth**

Private Member  
257 Bulle Rock Road  
Centreville, MD 21617  
Email: laurasummersroth1@gmail.com  
(H) 410-758-2522  
(C) 410-490-3849  
B-Day: 4/3  
Year Appointed 2017  
Term Expires 2020

**Carrie O'Connor**

Private Member  
602 Little Kidwell Ave.  
Centreville, MD 21617  
E-Mail: Creynolds1@gulls.salisbury.edu  
(C) 443-350-3743  
B-Day: 6/25  
Year Appointed: 2015  
Term Expires: 2018

**Mary Ann Thompson**

Private Member  
410 Watson Road  
Centreville, MD 21617  
E-Mail:  
[maryannthompson821@gmail.com](mailto:maryannthompson821@gmail.com)  
(H) 410-758-1211  
(C) 410-490-2977  
B-Day: 4/14  
Vice President/Secretary FY2018

**Mary Walker**

Private Member

1008 Love Point Rd.

Stevensville, MD 21666

E-Mail: mwalker604@yahoo.com

(H) 410-725-6538

B-Day: 2/1

Year Appointed 2017

Term Expires 2020\*

**Jamie Williams**

Private Member

116 Longfellow Drive

Chestertown, MD 21620

E-Mail: jwilliams@kentgov.org

(H) 410-778-6750

(C) 443-480-3011

(W) 410-810-2168

B-Day: 11/12

Year Appointed 2017

Term Expires 2020\*

\* denotes 2nd term of Board Membership

# denotes member as a public member (current total 11 public members & 12 private members)

Unless otherwise noted Board Members terms end on June 30 of the year listed next to their name.



## **Initiative (Committee) Meeting Notes & Minutes**

March 16, 2018

Dear County Commissioners,

We are writing to tell you how grateful we are for your support of Queen Anne's County's Backpack Program. You were the decision-makers who agreed to put the Backpack Program into the county budget in 2015. As a result of your compassion, we have made a significant positive impact on families who are food insecure. Your awareness that children are not just hungry during the school week and your willingness to continue funding our program, enable us to fill backpacks with food that ensures that students do not go hungry over the weekend.

Attached is data that includes numbers from north county (Sudlersville Elementary School and Sudlersville Middle School), which is coordinated by Annette DiMaggio and numbers from Church Hill, Grasonville, Kennard, Centreville, Bayside, Kent Island, and Matapeake Elementary Schools and Stevensville and Matapeake Middle Schools, coordinated by Kathy Sells and the local churches. This data includes the number of children who are served by the County Backpack Program, the estimated costs of the programs, the number of volunteers who purchase the food and fill the backpacks each week, the amount of funding the program receives from the county and the matched funds and donations the churches receive.

As indicated, the numbers of students in need of food to carry them through the weekends has increased by 64% since 2015. Our program has received no additional funding since the program was initiated. We anticipate that we will be unable to sustain the program without an increase in funding. Therefore we are asking for an additional \$6,250 so that we can sustain this essential program. Thank you for your serious consideration of this request.

Cafeteria workers tell us how very grateful they are for the backpack program. When the school year starts, before the backpack program is up and running, they watch children race into the cafeteria on Monday mornings ravenous, hardly able to get food into their bodies fast enough. Once these students are receiving "backpack food" to tide them over the weekends, they notice how much less desperate these kids are for that Monday morning meal.

There is no doubt that our children are appreciative of the program too. Annette tells us about a little girl who has been in the backpack program since pre-k and is now in 7th grade. When she sees Annette she runs to her to talk about her grades, her new friends, whatever is going on in her life at the time and "then she looks up at me with these big brown eyes and tells me thank you. I ask her why she is thanking me and she always says, 'you know why'. I do know why but it's like our secret".

Again, on behalf of the QAC Local Management Board, Annette DiMaggio, Kathy Sells, our committee members and volunteers, and the children and families who are served by the County Backpack Program, we thank you for making this a priority in your budget. We hope you will agree to increase your funding so that we can continue this vital program.

Sincerely,  
Lee Franklin  
Chairperson, QAC Backpack Program

**March 20, 2018**

**NORTHERN QAC BACKPACK FRIDAY'S PROGRAM**

**Dear QAC Commissioners:**

**Let me take this opportunity to thank you and tell you how much getting the grant from the county means to me and those that we serve.**

**At this time, between Sudlersville Elementary and Sudlersville Middle Schools, we are serving 108 children. We have children in both schools taking food home to younger siblings and this has made our numbers jump by nine children.**

**We are also making extra bags for our middle school students because they are going to the guidance secretary on Monday's to see if someone had not picked up their bag on Friday.**

**We have the largest group of Pre-K students this year at the elementary school, 25 students to date. I predict this will show a large increase next year due to the fact that each year, Pre-k students make up 30% of our children.**

**I wish I could say the hunger problem in North county is getting better but i'm sure we are only scraping at the top. We have so many families that are to proud to ask for help, I will always continue to search them out to let them know we are here.**

**Again, thank you for making it possible to help as many as we can...  
Sincerely,**

**Annette DiMaagio Director**

For the 2017/18 School Year

Program Participation and Cost

257 Children served by churches each week (8 schools: 7 Elementary and one Middle)

95 Children served by the North County program

37 Weeks (programs usually start on the third week of the 39-week school year)

\$4.00 per week per child

**Estimated total cost for the school year for Church-supported programs is \$38,036**

**Estimated total cost for the North County program is \$14,604**

Funding:

Churches:

\$12,500 QAC Hunger Backpack Program Allocation

**\$25,536 raised by the churches through parish and community donations of food and cash**

North County:

\$12,500 QAC Hunger Backpack Program Allocation

**\$2,104 raised by the program**

QAC Hunger Backpacks Program Volunteers

# of Volunteers: 96

Estimated # Volunteer Hours: 1,300 per school year

Justification for request for additional \$6,250:

The volunteers and their organizations work hard to cover the costs of the program and the challenge has grown significantly. The number of children served has increased by 64% since 2015 and cost burdens have increased at the same rate. The \$25,000 QAC allocation has remained the same. The Hunger Backpacks program is an excellent example of volunteers and the county working together to address a critical need across the county. The addition of \$6,250 to the county allocation (+25%) will help the volunteer organizations to sustain this vital program.

## Lisa Michaels

---

**To:** Mike Clark  
**Subject:** RE: Advisory council meeting

---

**From:** Elaine Butler  
**Sent:** Monday, April 02, 2018 10:58 AM  
**To:** Cassie Guy; Celynda Frank; Chris Perkins; Darryl Contee; Eric Daniels; Lee and Jeff Franklin; Lisa Marvel; Lisa Michaels; Madelyn Hollis; Mary Ann Buckley; Mary Ralston ([rtcsr@verizon.net](mailto:rtcsr@verizon.net)); Mary Walker; Michael Roy ; Mike Clark; Shelby Clark; Tom Rider; Willie Pauls  
**Subject:** Advisory council meeting

Good morning,  
I will have to move the monthly meeting to Wednesday, April 11, 2018, 9-10:30 at the Kramer Center Library.  
We may also discuss changing the monthly meetings for each month to the second Wednesdays in the future also to accommodate some of the advisory council members.  
I have interviewed two new applicants for mentors! I am also still looking into more training opportunities.  
I hope to see you at the meeting.  
Please RSVP.

Also, I sent an invitation in a separate email to the appreciation dinner. Please make sure you open and print the invitation.  
Hoping that you will be able to attend that also.

Best regards,

*Elaine Butler*

Character Counts! and CommUNITY Mentoring Coordinator  
Queen Anne's County  
Community Partnerships for Children and Families  
104 Powell Street  
Centreville, MD 21617  
410-758-6677  
[ebutler@qac.org](mailto:ebutler@qac.org)  
[www.growinguppositive.org](http://www.growinguppositive.org)  
[www.peopleofcharacter.org](http://www.peopleofcharacter.org)  
[www.facebook.com/CharacterCountsQAC](https://www.facebook.com/CharacterCountsQAC)

*Treat others the way you want to be treated (the golden rule)*

**Lisa Michaels**

---

**Subject:** FW: Mid-Shore Website is live

**Importance:** High

---

**From:** Kathy Stevens [<mailto:kstevens@midshorebehavioralhealth.org>]

**Sent:** Tuesday, April 03, 2018 4:06 PM

**To:** Kathy Stevens

**Subject:** FW: Mid-Shore Website is live

**Importance:** High

Good afternoon, all. Please see the information below regarding the annual Mid Shore Out of the Darkness Walk. This year it will be held in Easton. Please be so kind to post the link to your business and personal social media pages. Let's get a good turnout this year 😊

Thank you --

*Kathy Stevens*

Behavioral Health Coordinator

Mid Shore Behavioral Health

28578 Marys Court, Suite 1

Easton, MD 21601

410.770.4801 ext 317

Fax: 410.770.4809

[kstevens@midshorebehavioralhealth.org](mailto:kstevens@midshorebehavioralhealth.org)

**Website:** [www.midshorebehavioralhealth.org](http://www.midshorebehavioralhealth.org)

**Facebook:** [www.facebook.com/midshorebehavioralhealth](https://www.facebook.com/midshorebehavioralhealth)

**Pinterest:** [www.pinterest.com/msbehavioral](https://www.pinterest.com/msbehavioral)

**Confidentiality Notice:**

The information contained in this electronic message is legally privileged and confidential under applicable law and is intended only for the use of the individual or entity named above. If the recipient of this message is not the above-named intended recipient, you are hereby notified that any dissemination, copy or disclosure of this communication is strictly prohibited. If you have received this communication in error, please notify the sender at the Mid Shore Behavioral Health at the e-mail address above or at 410-770-4801, and purge this communication immediately without making any copy or distribution.

Hello Team Mid-Shore,

It was a pleasure to meet most of you last Wednesday. I am so excited about this walk and I think it has a ton of potential.

Your website is live: <https://afsp.donordrive.com/event/MidShoreMD> In a couple of days you will be able to use the short URL [www.afsp.org/MidShoreMD](http://www.afsp.org/MidShoreMD)

Please go ahead and register and invite friends and family.



I will create a Facebook event and change the location on the website as soon as I have the ok from Matt. I hope they city made their decision today. Once we get the ok, I will also order flyers.

Please find attached your sponsorship form. Attention, I forgot the park's name so I inserted what I thought it was. Please feel free to put your name where I put Matt's and edit the letter. If you send it electronically, I recommend sending it as a PDF. Your deadline for logos being included on the T-shirt print is August 29<sup>th</sup>. However, we do accept sponsorships until December 31. Completed forms should be emailed to me or mailed to out PO Box. Instructions are on the form.

I will send a weekly welcome email to all new walkers and will email your walkers twice a month. One email will be a walk updates, the other one will be a fundraising idea.

Here a to do list for you.

Please, think about and start making lists:

- Who can I reach out to and ask to join us for our walk? – family, friends, schools, churches, mental health or health organizations, scouts, military personal, first responders ... please encourage them to create teams
- Who can I approach to be a sponsor? – start with your inner circle, think of every family member and friend who has a business. Then think of organizations that see their sponsorship as an investment: mental health and health organizations, therapists, ...
- Where do we get: stage, tables, tents from?
- Who can donate water, granola bars, bananas, oranges etc. – usually any super market has no problem with in-kind donations – they receive the same sponsorship benefits as someone donating money.
- How can we advertise the walk? – radio, local newspaper, local e-newsletters, where to hang flyers, tabling events

Please let me know if you have any questions.

Thanks,  
Kat

---

**Kat Olbrich**  
Maryland Area Director  
American Foundation for Suicide Prevention  
120 Wall Street | 29<sup>th</sup> Floor | New York, NY 10005  
C: 202-770-8973  
[kolbrich@afsp.org](mailto:kolbrich@afsp.org)

If you are in crisis, please call 1-800-273-8255 or 911.

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<image008.png>

**Queen Anne's County Public Schools**

**ETMC Meeting Minutes**

**March 5, 2018**

**Members Present:**

Dina Clark, Eric Daniels, Ardina Hamilton, Michelle Johnson, Joyce Jones. Sandy Morse, Kelly Nash, Mary Ralston, Rondell Sorrell, Marsha Wilder, Duan Wright, Jacqueline Wright, John Queen

**Items Discussed:**

- Welcome and Introduction of members present
- Review of ETMC Plan- reviewed the goals based on audit findings and 1994 report in developing the action plan
- Feedback was given on each action step
  - Ideas shared:
    - Identify staff as "Go To" members to support students
    - Address the need for additional counsels to support students
    - What about writing grants to support financial needs?
    - Seek support from Washington and Chesapeake Colleges for mentoring programs
    - Consider continuing Challenge Day activities
    - Maintain open communication with parents
    - Write to Governor and officials for support for counselors for Mental Health
- Each member provided input on the plan, what are the 10 most critical areas for our areas to focus on during each meeting
- Updates were given to the team( see meeting agenda)
- Next Steps
- Next Meeting on April 9<sup>th</sup>, 2:30 PM , Board of Education Board Room

Submitted by: Brad Engel and Janet Pauls

**Lisa Michaels**

---

**Subject:**

**FW: Re: ETMC-Meeting Reminder**

----- Forwarded message -----

From: Brad Engel <[bradford.engel@qacps.org](mailto:bradford.engel@qacps.org)>

Date: Apr 10, 2018 9:04 AM

Subject: Re: ETMC-Meeting Reminder

To: Brad Engel <[Brad.Engel@qacps.org](mailto:Brad.Engel@qacps.org)>

Cc: Akeda Pearson-Stenbar <[akeda.pearson-stenbar@qacps.org](mailto:akeda.pearson-stenbar@qacps.org)>, "Andrea M. Kane"

<[andrea.kane@qacps.org](mailto:andrea.kane@qacps.org)>, Ardina Hamilton <[ardina.hamilton@qacps.org](mailto:ardina.hamilton@qacps.org)>, Brenda Belt

<[bbelt420@gmail.com](mailto:bbelt420@gmail.com)>, brian.donnely29@gmail.com, Carol Franks-Randall <[cfrandal@gmail.com](mailto:cfrandal@gmail.com)>, "Carolyn

H. Burton" <[cburton3@washcoll.edu](mailto:cburton3@washcoll.edu)>, Clayton Washington <[kennardalumniassociation@gmail.com](mailto:kennardalumniassociation@gmail.com)>, Dian

Dudderar <[ddudderar@smcm.edu](mailto:ddudderar@smcm.edu)>, Dina Clark <[dina.clark@qacps.org](mailto:dina.clark@qacps.org)>, Duan Wright

<[duan.wright@qacps.org](mailto:duan.wright@qacps.org)>, Eric Daniels <[eric.daniels@qacps.org](mailto:eric.daniels@qacps.org)>, Gregory Pilewski

<[gregory.pilewski@qacps.org](mailto:gregory.pilewski@qacps.org)>, Holly Schrader

<[holly.schrader@qacps.org](mailto:holly.schrader@qacps.org)>, info@maryellajourdak.com, Jacqueline Vassell

<[jacqueline.wright@qacps.org](mailto:jacqueline.wright@qacps.org)>, Janet Pauls <[janet.pauls@qacps.org](mailto:janet.pauls@qacps.org)>, John Queen

<[mr.queen4902@gmail.com](mailto:mr.queen4902@gmail.com)>, Joyce Jones <[joyce@jonesandsuh.com](mailto:joyce@jonesandsuh.com)>, Karen Fields

<[kbfields@gmail.com](mailto:kbfields@gmail.com)>, keith@videomaint.com, kelly sell <[kellynsell@gmail.com](mailto:kellynsell@gmail.com)>, Kevin Kintop

<[kevin.kintop@qacps.org](mailto:kevin.kintop@qacps.org)>, Lisa Michaels <[LMichaels@qac.org](mailto:LMichaels@qac.org)>, Mary Walker

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<[mjohnson2@washcoll.edu](mailto:mjohnson2@washcoll.edu)>, Mike Clark <[MClark@qac.org](mailto:MClark@qac.org)>, Nicole Brooks

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Hello Everyone,

Great meeting yesterday(Thanks for your leadership Janet!!!)...The question was raised about QACPS staff and our diversity numbers for certificated staff. Below is a link to current MSDE data regarding diversity and staffing statewide(October 2017). You will be able to see the QACPS data and can also compare our data to other districts as well...Also thanks to all of you for your hard work on developing the discussion questions for the next Conversation on Race for Educators(COR-7)...Just a reminder it is May 14th at 4:30pm...And another reminder that our next ETMC meeting will be held on May 7th at 2:30pm(BOE)...Take Care !!!

[http://www.marylandpublicschools.org/about/Documents/DCAA/SSP/20172018Staff/2018\\_Prof\\_Staff\\_by\\_Race.pdf](http://www.marylandpublicschools.org/about/Documents/DCAA/SSP/20172018Staff/2018_Prof_Staff_by_Race.pdf)

On Fri, Apr 6, 2018 at 10:42 AM, Brad Engel <[bradford.engel@qacps.org](mailto:bradford.engel@qacps.org)> wrote:

Hello Everyone,

On behalf of Janet Pauls and myself we would like to remind you that our next "Education That is Multi-Cultural" Committee meeting will take place this Monday(April 9th) from 2:30pm-4:00pm in the Board Room at the QA BOE...Attached is the agenda and the minutes from the March meeting...See you Monday !!!

--

Brad Engel  
Supervisor of Student Support Services  
Ombudsman  
Queen Anne's County Public Schools  
(410) 758-8216  
[Brad.Engel@qacps.org](mailto:Brad.Engel@qacps.org)

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Strategic Planning Committee  
Meeting Minutes  
March 14, 2018

In attendance: Vince Radosta, Mary Walker, Peg Anawalt, Mike Clark, Shelby Clark, Cindy Chirumbole, Linda Walls, Jen Stansbury, and Lisa Michaels

**CPA Update**

The timeline for the grant is as follows:

- 3/14/2018 Strategic Planning Committee will finalize work timeline and performance measures for all new/revised programs.
- 3/19/2018 Deadline for program providers to submit the Client Transportation Surveys.
- 3/21/2018 Present concepts at LMB meeting and motion to empower Strategic Planning.
- 3/30/2018 Deadline for letters of commitment from partners submitted to Shelby.
- 4/2/2018 Final budget sheet to Jennifer Stansbury.
- 4/5/2018 3<sup>rd</sup> quarter data is due to Jennifer Stansbury.
- 4/9/2018 Draft grant completed and review meeting with Linda Walls and Shelby Clark from 10:00-3:00.
- 4/10-12/2018 Request two other committee members review grant. Grant writer will make revisions.
- 4/13/2018 Email finalized grant by the end of business to Strategic Planning Committee for their review.
- 4/17/2018 Deadline: Grant approval deadline by Strategic Planning Committee via email.
- 4/18/2018 Obtain LMB Board of Directors' Signatures at their April 18<sup>th</sup> Board of Directors Meeting. .
- 4/19/2018 Send completed grant via overnight or hand delivery to Crownsville and email copy to Kim Malat.
- 4/24/2018 Grant is due.
- 05/14-18/2018 The State Review Team will inform and forward to the LMB any questions regarding the grant. The Strategic Planning Committee needs to decide who will be answering the questions.
- 05/09/2018 Strategic Planning Committee will meet to determine who will be on the Response Team and will schedule a meeting at that time to review questions from the GOC review team.
- 06/13/2018 The Response Team will meet at the scheduled Strategic Planning Committee to review the questions from the State Review Team. The questions from the State Review Team will be forwarded to the Response Team as they come in.
- 6/18/2018 The Strategic Committee's Response Team meets with State Review Team to discuss any questions regarding the grant 9:00-12:00 p.m..
- 6/29/2018 Notification of base awards.

### **Marketing strategies**

- Each provider will market their own programs.
- Chesapeake Helps! will be marketing their own program and initiatives.
- Strategic Planning Committee will develop a press release.
- Strategic Planning Committee will develop a marketing timeline at their June meeting.
- Peg Anawalt will present an initiative marketing starting point after May.
- Contact a marketing expert to provide marketing consultation as an in-kind donation.
- Marketing expert to present at June meeting and also present to the Vendors.

### **Potential work plan and performance measures for Chesapeake Helps!**

- Continue with quarterly review.
- Performance measure for Chesapeake Helps should be about marketing/outreach and transportation brokerage.

Measure 1 change to Outreach  
Measure 2 change to Transportation.

- Can Chesapeake Helps include in their report how many hits their website receives on transportation and initiatives?
- Performance measure will indicate how many referrals Chesapeake Helps received and in turned referred to the vendors and outside organizations.
- Sample survey questions:
  - How satisfied were you with the ease and availability?
  - How satisfied were you with how Chesapeake Helps guided you to the desired service?
- Survey question ideas:
  - The survey should have a question specific to transportation?
  - Were your transportation options increased as a result of being linked to Chesapeake Helps?
  - Did we help improve your awareness of resources and available options?
  - How did you hear about our Initiative?

### **ACTION:**

The Strategic Planning Committee unanimously voted to change Chesapeake Helps' performance measure to include marketing numbers in the "number of recruitment sources". So it does not only include referrals.

#### **Update from Vendors.**

- Ask Healthy Families to have their demographics more aligned to our targeted population.
- Edit the number with child abuse or neglect findings so that zero would be a good thing for Healthy Families.
- Grant timeline was explained to Vendors.
- Client transportation surveys are coming in.
- Chesapeake Helps requested the Strategic Planning Committee approve her new brochure for parent connect.
  - Strategic Planning suggested the back page to the brochure should contain a small referral form for outside professionals.
  - A few typos need to be corrected.
- Possibly 12 support letters are expected.

#### **HMIS Questions.**

Jeanine from MidShore asked we provide information for the HMIS. We should request a six month trial where we can tweak the form. Funds were found to cover some of the cost.

Regarding Attachment C, add:

1. Do you have a transportation issue?
2. From where were you referred?

11:30

Next Meeting and Adjourn



**Out-of-School Time (OST) Before/After Care Services  
RFP EVALUATION PROCESS**

The goal of the evaluation committee is to determine the relative merits of all proposals received in response to the RFP in a fair and consistent manner. Each evaluator must become familiar with the entire contents of the RFP.

The evaluation committee will adhere to the following timeline to review, evaluate, and select a bid.

<b>Date</b>	<b>Task</b>	<b>Responsible</b>
Feb 7/14	Non-Mandatory Pre-Bid Meeting	Bidders/OST Coordinator/Director Operations/Evaluation Committee Member
March 9	RFP Due	Bidders
March 12	Distribute RFP's to evaluation committee	OST Coordinator
March 12-25	Read and evaluate RFP's	Evaluation committee members (on own)
April 6	RFP Selection Meeting	Evaluation committee members
April 16-20	Questions and interviews (if needed)	OST Coordinator and committee members
May 1	Award contract	

Once the proposals have been received and it is clear which companies are involved in the RFP, each member of the evaluation committee must sign a **"Confidentiality and No Conflict of Interest"** form. The OST coordinator will provide this. **This form must be signed before any committee members begin their initial evaluation of the RFPs.**

Certain documents received as part of an RFP may be protected from public view. The Evaluation Committee must maintain the confidentiality of these documents during and after the RFP evaluation process.

**DO NOT SHARE PROPOSALS and EVALUATION MATERIALS  
OUTSIDE THE EVALUATION TEAM**

### The Evaluation Process

1. Evaluation committee members will be provided copies of each RFP to begin their individual review.
2. **Review all proposals.** Take notes, make comments or prepare questions for discussion. Do not necessarily score at this point.
3. **Score proposals.** Each committee member may initially / informally score proposals independently from the other members. Score proposals based on the criteria established in the RFP. Proposals must be evaluated solely on the stated criteria listed in the RFP. A custom scoring sheet, drafted by the OST Coordinator, may be provided to assist you in the process of awarding and totaling points.

When awarding points in each area, you may want to consider the following descriptive guide or sample.

**Excellent – 76% to 100% of the allowable points:** The proposal exceeds all the requirements for the area. Required documentation or analysis is in all respects well done methodologically sound, accomplishes all the purposes stated in the RFP in a highly competent manner, and clearly establishes a basis for the program in a superior manner. Proposed programming, including design, organization, methodological plans and activities related to the area in question are entirely capable of accomplishing all the projects objects.

**Very Good --- 51% to 75%:** The proposal meets all the requirements for the area and, in some respects, exceeds them. Required documentation or analysis is in most respects well done and methodologically sound, accomplishes all the purposes stated in the RFP clearly establishes the basis for the program. Proposed programming, including design, organization, methodological plans and activities related to the area in question are sufficiently capable of accomplishing the project objectives.

**Good – 26% to 50%:** The proposal adequately meets most of the requirements for the area. Required documentation or analysis is done adequately, is methodologically sound, and accomplishes many but not all of the purposes stated in the RFP establishes an adequate basis for the program. Proposed programming including the design, organization, methodological plans and activities related to the area in question are acceptably capable of accomplishing many pf the project objects.

**Fair – 1% to 25%:** The proposal meets some of the requirements for the area adequately, but contains some deficiencies. Required documentation or analysis is done, in only some respects, is methodologically sound, and accomplishes some but not all of the purposes stated in the RFP establishes a somewhat inadequate basis for the program. Proposed programming including design, organization, methodological plans, and activities relating to the area in question are somewhat incapable of accomplishing the project objectives.

**Poor – 0%:** The proposal scarcely meets the requirements for the area and contains many deficiencies. Required documentation or analysis is in many respects inadequate, methodological unsound, scarcely accomplishes the purpose stated in the RFP fails to establish an adequate basis for the program. Proposed programming, including design, organization, methodological plans and activities related to the area being considered are unquestionably incapable of accomplishing the project objectives.

4. **Meet.** Once the proposals have been evaluated and scored by individual committee members, the entire committee may meet to discuss the proposals and arrive at the final scoring. The OST Coordinator will take minutes of each meeting. These minutes may include the date, time, place of meeting, a list of the evaluation committee members in attendance, as well as the substance of all matters discussed or decided and, at the request of any evaluation committee member, a record by individual members of any votes taken.

The full evaluation committee should discuss all aspects of the proposals so that there is a "unified understanding" of the criteria and corresponding responses. Any individual scores may be adjusted at this point based upon discussion. The committee will tally the final score based upon an average of the individual scores (extreme scores may be questioned and possibly thrown out)

5. **Questions and Interviews.** If the committee is unsure of certain items or issues included in an RFP response, it may at any time request further clarification from the bidders through the OST Coordinator. If interviews are deemed necessary, issue a letter asking the bidder to attend the interview or give a presentation. This is an opportunity for the vendor to explain their proposal for clarification.
6. **Award Contract.** The full evaluation committee makes a written recommendation as to whom the contract should be awarded. This written recommendation should contain scores, justification and rationale for the decision, along with any other variables that may have been considered.

RFP Checklist/Scoring Guide			
<b>Program Policy Description (20 points)</b>		<b>Pts</b>	<b>Notes</b>
<i>Each section worth 5 points</i>	Description of experience providing care to school age children		
	Program goals		
	Program philosophy		
	Policies and procedures		
<b>Project Scope of Work (30 Points)</b>			
<i>Each section worth 1 point</i>	Monitor Daily attendance		
	Serve morning and/or afternoon snacks		
	Provide homework assistance and academic support		
	Provide students with physical activity and healthy living		
	Provide students with interactive and engaging activities		
	Student behavior management plan (PBIS)		
	Competently staffed program/Staff Selection Procedure/ Recruitment plan		
	Parent engagement strategies		
	Participate in the MOST training model		
	Track and report on participant demographics, enrollment, and program attendance		
	Hours of operation		
	Staffing minimum of 1-30 children - 2 staff minimum		
	Location of services (BES, CES, CHS, GES, KIES, MES)		
	Copy of current license or how will meet requirements		
	Copy of all child care license revocation, suspension, provisional status, or active status		
	Proof of workers compensation insurance		
	Last three years of audited financial statement		
	Typical schedule of daily activities		
	Communication plan		
	Recruitment and registration plan for children	1	
	Accommodations plan		
	Policy for ill children		
	Emergency plan		
	Attendance plan		
	Food storage, handling, and distribution procedures		
	Parent handbook		
	Programs available for children (including scholarships)		
Safety procedures			
Position descriptions			
Management plan			
<b>References (15 points)</b>		<b>Pts</b>	<b>Notes</b>
5 pts./ea.	Three References		
<b>Proposed fees (35 points)</b>			
	Attachment C		
<b>Insurance License (Copy Provided) Not Scored</b>		No	
<b>Applicant Bid Certification Form (Attachment F) Not Scored</b>			
<b>Budget Narrative (Attachment H) Not Scored</b>			
<b>PRELIMINARY TOTAL</b>			



CommUNITY Mentoring Meeting  
March 8, 2018

Attending: Celynda Frank, Shelby Clark, Darryl Contee, Lisa Michaels, Chris Perkins  
Staff: Elaine Butler

Mentors: Darryl needs to start the online training. Joe Brown had trouble with getting his fingerprints completed and needs to be re-enrolled for the online training.

Discussion about guidelines for drivers who are transporting mentees. What are the HR guidelines? Elaine asked HR and was told that if she followed the protocol she had in place for her program, the volunteers would be considered "employees" for liability. It was suggested that someone (Lisa?) speak to Cathy Willis to ensure that this is still applicable. We want to make sure that we are following all guidelines established by the county.

**Opportunity Youth:**

Mary Ralston was to work on the waivers but has been ill. It was suggested that we find out if we can submit the form to our county lawyer for advice. We need appropriate changes to the document for our business partners. Shelby(?) will ask Mike about contacting the county lawyer.

The transportation survey needs to be completed by our mentee. Elaine had the mentee complete the form and gave it to Shelby

Chris and Elaine explained that we could possibly have two mentees but we are waiting to hear back from each. One was referred to LCT and one was referred to the mentoring. Elaine may also be receiving mentees through Healthy Families.

We are still trying to reach Opportunity Youth. Chris knows Leigh Dillon in the States Attorney's Office and will give her the brochures and speak to her about other outreach opportunities in the court system. We have already reached out to Department of Juvenile Services (Joe Grabis). Another resource would be outreach to the churches.

We should reach out to Family Services person within the court system, defense attorneys, public defender office and ProBono Office. The Strategic Planning Group for the LMB is to define a marketing plan for all the initiatives to be implemented by Chesapeake Helps.

Elaine mentioned that one of her coaches, Martha Anthony, is reaching out to churches. Maybe we could ask her what she is working on and how can we connect with her efforts.

Elaine has been unsuccessful in reaching someone at the Grads of Life for additional training opportunities. She cannot find out who does the training. Was in touch with the Baltimore League but they did not know about the training. Elaine explained that she was looking into other training opportunities such as the Ready by 21, a Boston Collective Training. She wants to find out more training for our mentors and for the business mentors on how to work with the opportunity youth. Would like to find some leadership sessions through the state of MD.

Page 2

Susan Earls from Human Resources is willing to do training for our mentees on soft skills, e.g. how to interview.

Lisa talked about at risk forms for Id's – people need to have picture identifications.

There is some business trainings through Department of Labor-Maryland Workforce Association, April 18-19. The training would be for mentors. Elaine asked that all mentors who are interested in attending the trainings contact her for registration. There is a fee for just one day or both.

Elaine said that she will contact Shore United for support letter for the grant renewal. Things that could be added to letter are "attending CommUNITY" mentoring meetings, teaching a finance class for the mentees, etc." Elaine will also ask Tom Ryder for a support letter.

Ceylnda said that she teaches a class in elementary schools about teaching kids to save.

Elaine mentioned that there may be an opportunity through United Way to get a small grant for transportation. There is a contact person (Margaret Tessier) and Elaine will try and set up a meeting to find out more. Shelby and Chris are interested in attending. It is a small grant amount. Elaine let us know more after contacting them.

Lisa said she would check about the transportation with HR to get a copy of the letter.

"Wine" down from Winter United Way mixer is Tuesday, March 20 at Harris Crab House. This is an opportunity to discuss grant request projects that will be submitted. There is a fee. More info. is forthcoming per Margaret Tessier – 812seamstress @atlanticcbb.net

Elaine has a meeting scheduled with Jean Fabi, Economic Development Coordinator, to discuss support from that organization. She is scheduled to present to the Economic Development Subcommittee Meeting on April 10 and possibly to the Economic Development Commission on March 28. Jean Fabi will let her know.

Elaine requested Paige Tilghman to write a letter of support for the NOFA FY 2019 also.

Elaine mentioned that she has received requests for mentees for elementary school children. Matt Evans gave her the names but she does not have anyone working with the younger group now.

Pillar for February is Respect

Pillar for March is Responsibility

CC! Advisory Council  
Meeting Minutes  
February 21, 2018 Community Services Building

**Members present:** Wayne Humphries, Susan Coppage, Brad Engel, Chris Perkins, Steve Scott and new member Dorine Fassett

**Staff present:** Mike Clark, Kelly Huber, Elaine Butler

**I. Wayne opened the meeting and welcomed everyone – minutes approved Chris/ Steve**

**II. Coordinators Report:**

**Coaches: 2017/2018 School Year – Target – 100      Actual – 102 elem/ 117 overall  
% of classrooms covered – 88%**

- A. Kelly announced there are currently approximately 102 coaches in the Elementary Schools – 141/161 classes covered. Last year this time, 95 coaches but only 118/163 classes covered.
- B. There are 117 including the Middle School coaches. Peer coaching up and running at CES, 1st of the coaches at MMS up and coaching 2 classes, working on Stevensville Middle and Martha is at SMS with all 5<sup>th</sup> grade classes.  
\*Consider special honor for Martha – for all that she does. May also challenge others to do more, take on more than once class
- C. **“Spiderman” themed CC! spokesman** Bruce Groves – has been approved by county for promotion only. Elaine would like him to come propose what he would do?
- D. Announced **newest Advisory Member** Dorine Fassett. Dorine is a member of the Drug Free Coalition and is the Prevention Coordinator for the Health Dept. Has been there for 20 years – very familiar with Character Counts! 5<sup>th</sup> grade “No Smoking” poster contest stems from CC! Her daughter also had Mary Ruth as coach and won Laws of Life essay years ago.
- E. The Drug Free Coalition would like to do a **Paint the Town Purple** similar to Talbot County and possibly combine it with Unity Day? Brad has spoken with the DFC re: this but will be attending meeting on Monday for more information. Dr. Kane likes the idea and ultimately makes the decision. Expensive project! Wayne also mentioned that it may be a way to get it system wide again, and back to all of the schools (including North County who did not seem to be as involved?) Would be in the Fall – Unity Day is in October. If combined, may be able to help pay for cost of Unity Day Tshirts (using \$79K and Grant \$) This is something that would need to be brought up and discussed at an Anti-Bullying Committee meeting.

**III. Commissioner’s meetings:**

- The **December Proclamation of Caring** was written by Karey Anne Coppage and presented at the Commissioner’s Meeting on Tuesday, November 28<sup>th</sup> along with a performance by her 2<sup>nd</sup> grade class.
- The **January Fairness** proclamation on Jan. 9<sup>th</sup> – a heartfelt message from Jeff Straight from BOE
- The **February Respect** proclamation presented on Jan 23<sup>rd</sup> - great job by Martha Anthony (Sudlersville Elementary and Middle Schools). The SES Eagle Squad was there as well.
- The **March Responsibility** proclamation – Chris Perkins and Mr. Weller’s GES students
- The **April Trustworthiness** proclamation – Jone Taylor and the Children’s Council
- The **May Caring** proclamation – Kent Island Elks
- BOE – **Dr. Kane** will write the **June Fairness** proclamation

**IV. Board of Education – Brad Engel**

- A. Letter from Mike Ranelli for roundtable discussion. Brad did respond back to him re: school shooting. Has not heard back.



- It is a terrible thing and a huge fear that parents have. Sid Pinder is really in charge of Safety. Our Structures are very secure and hard to enter, the Law Enforcement do spot checks and are regularly patrolling. A 3-day training for administration and ongoing training and Student Services dealing with mental health issues and threat assessments. Encourage communication – “See something, Say something” and Text to Stop It. We come out fairly high on the Rating system. You try to do as much as you can to prevent this from happening.
- Has this been communicated to parents? Sometimes feel helpless as parents? What are you doing at the schools to prevent this here? The direct Safety Plans – No! Don’t want to tell all – should come from Sid Pinder. Dr. Kane has a group of parents, students and community members. Chesapeake College and Dept. of Social Services are doing staff trainings on Active Shooter Training and what to do?
- And how much should be shared? Create an atmosphere where people are willing to share but, now we hear about how the event in FL could’ve been avoided even though people did share. Need to take every threat seriously. Our Law enforcement is wonderful – very responsive and willing to talk and do whatever is needed. “We don’t want to try to convince that our system is so tough - someone may just want to challenge it.” Wayne said.
- Per Wayne – will participate in the RoundTable - Elaine agreed to participate

B. Maryland Center for Character Education School of the Year – Elaine will forward a copy to Brad - How do you encourage them to apply? Help was given in the past with completing the paperwork and sitting down with each of the schools. Applications are due in June.

#### V. Fundraising: (Bob and Martha not at the Meeting today)

- A. Need to decide on a fund raiser(s) – We need to contribute. Trying to think of something to get everyone involved \*Walk-a-thon or 5K at CBEC and/or CC! Days?, Selling Candy Bars?\* or Tshirts ? \* Shoe Drive – [www.funds2Orgs](http://www.funds2Orgs) (low overhead, gets “everyone” involved and quick turnaround on the \$ - Kelly to look into this)
- B. Susan mentioned a Raffle at the fair? Need to see if need permission? Need to do it early – they may limit how many can do this? So many people at the fair, pretty easy if you can get a good raffle prize. She also makes about \$4-5K on the purse Bingo at the Moose lodge. You do need the \$ in the beginning to purchase the purses (Coach and Kate Spade).
- C. Mike to go to Commissioner’s for \$.
- D. PTA’s – Kelly to go to PTA for \$ - was approached by KIES PTA President, they have \$ now and would like to contribute to assist with the coaches.

#### VI. Businesses of Character (Bob not at the meeting today)

#### VII. Opportunity Youth – 100K Opportunities Initiative – Elaine

- A. There was an informational/recruitment social at the Kent Island Senior Center at the end of January for the 100K Opportunity Initiative which was a success. Things are moving right along... Have a few new names and possible mentors.

#### VIII. Events:

- **Coach Appreciation Dinner – Date set for May 3<sup>rd</sup>** BOE Gala and Teacher of the Year on April 20<sup>th</sup>? Susan Coppage to possibly help with cost of dinner again this year

#### IX. Miscellaneous

- Awards : Jacki Carter Young People Who Care Award out at the schools  
Faye Lister Teen of Character  
Coach of the Year  
Laws of Life (need a sponsor?)
- Fred McNeil – maybe tie what he wants to do with the “Hero Award” – there used to be a sponsor – he could be the sponsor? Elaine mentioned that he would like to have not only the students involved but, teachers and others as well. Wayne to talk to Dr. Pierson re: “Energizer bunny” and the Fred McNeil. Will get back to Elaine so she can call Fred. Brad doesn’t see any problems with Fred being involved with the Board of Ed and doing something like this.

Have a great month! Thank you to everyone for their dedication and support!

**Next meeting: March 21, 2018 - Community Services Building 8:30 – 9:30 a.m.**









## **Announcements**



Queen Anne's County Celebrates:

# The Month of the Young Child

April  
2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>  Looking for high quality child care? Maryland EXCELS <a href="http://www.marylandexcels.org">www.marylandexcels.org</a>	<b>2</b> QAC Dept of Health Adult Health Screening Stevensville Library 410-643-8164 to confirm time "Healthy Parents Make Healthy Parenting"	<b>3</b> Creepy Crawlers Preschool Class CBEC April 2 <sup>nd</sup> & 3 <sup>rd</sup> 10:00-11:15 410-837-6694 to register	<b>4</b> Story Time at Centerville Library April 4, 11, 18 10:30am Ages 3-5 	<b>5</b> Concerned your infant or toddler is not doing what they should be at their age? Call the Infants & Toddlers Program at 410-956-6103 x10	<b>6</b> Sign up for Dolly Parton's Imagination Library at the library and your child will receive a book a month for free! (ages 0-5" bday) <i>Affiliate QA Library &amp; Judy Cir</i>	<b>7</b> <i>Early Care Professional Day for Child Care Professionals</i> Chesapeake College "STEAM" by Wolf Trap 800-1400 Cost is \$05
<b>8</b> Looking for high quality child care? Maryland EXCELS <a href="http://www.marylandexcels.org">www.marylandexcels.org</a>	<b>9</b> Bonnie Lanfmore Parent Advocate for Children with Special Needs The Parent's Place of MD (410) 928-2079 <a href="http://www.ppmd.org">www.ppmd.org</a>	<b>10</b> Proclamation for Month of the Young Child Liberty Bldg 11:00 a.m. 	<b>11</b> Story Time at KI Library Ages Birth-24 months w/caregiver April 11 and 25 10:30 a.m.	<b>12</b> The Judy Center Partnership of QAC "Working Together to Support Young Children in QAC" 410-438-3887 Visit us on Facebook	<b>13</b> KEEP CALM It's Friday the 13th 	<b>14</b> Character Counts Pillar for April is <i>Trustworthiness</i>
<b>15</b> The Family Center of Queen Anne's County Visit our Facebook page "Empowering Parents and Children to Shine" (410) 438-3182	<b>16</b> Chesapeake Helps! 1-866-722-4577 or <a href="http://www.chesapeakehelps.org">www.chesapeakehelps.org</a> To locate resources and information in Queen Anne's County	<b>17</b> Story Time at KI Library April 3, 10, 17 and 24 Ages 2-5 w/caregiver 9:30 and 10:30 a.m.	<b>18</b> Kinera Connect Parent/Caregiver Support Meeting 6:30 p.m. Register at <a href="http://kinera.org">kinera.org</a>	<b>19</b> QAC Dept of Health Adult Health Screening Sudlersville Library 410-438-3596 to confirm time "Healthy Parents Make Healthy Parenting"	<b>20</b> Parent Café at the Family Center of QAC For more details Call (410) 438-3182	<b>21</b> Volunteer for QAC Annual Roadside Cleanup April 21, 22, 23 410-758-0920 <a href="mailto:cleanup@qac.org">cleanup@qac.org</a> <a href="http://www.qac.org">www.qac.org</a>
<b>22</b> Chesapeake Child Care Resource Center offers trainings for child care providers and centers. Visit <a href="http://www.cccrc.org">www.cccrc.org</a> for more info.	<b>23</b> Resource for children birth to three years old Healthy Beginnings <a href="http://holms.ctc.jhu.edu/olms2/healthybeginnings">http://holms.ctc.jhu.edu/olms2/healthybeginnings</a>	<b>24</b> Read to Rover KI Library 4:00-5:00 Registration required (410) 643-8161 Grades K-5 	<b>25</b> Day Care, Inc. Open House 9:00-1:00 (410) 758-1236 	<b>26</b> COMMUNITY Mentoring Program To volunteer, contact Elaine Butler (410) 758-6677 <a href="mailto:ebutler@qac.org">ebutler@qac.org</a>	<b>27</b> "Joeki Carter Young People Who Care Award" through Queen Anne's Advocates for Youth, Inc. Donate or more info call: (202) 257-4982	<b>28</b> <i>Pecaneth Day</i> 11:00-3:00 Free open house, games, hayrides, etc. 410-556-6900
<b>29</b> Kinera Spring Fling Resource Fair 12:00-3:00 115 Sallitt Dr. Suite C Stevensville Register at <a href="http://kinera.org">kinera.org</a>	<b>30</b> Big Brothers/Big Sisters serves children 6-17 years old <a href="http://www.biglitle.org">www.biglitle.org</a>	National Child Abuse Prevention Month & Autism Awareness Month 	If you're interested in becoming a Character Counts Coach, contact Elaine Butler at 410-758-6677 or <a href="mailto:ebutler@qac.org">ebutler@qac.org</a> for more information.	Community Partnerships for Children/LMB "Helping Queen Anne's County Children Youth & Families Soar" 410.758.6677	Register now for QAC Youth Summer Camps <a href="http://www.parksnrec.org">www.parksnrec.org</a> (410) 758-0848	QAC Dept of Health Alcohol, Drug and Tobacco Prevention (410) 758-0720 



**PRE-K & KINDERGARTEN REGISTRATIONS**

SES	KIES	CHES	GES	CES	MES
Sudlersville Elem	Kent Island Elem	Church Hill Elem	Grasonville Elem	Centreville Elem	Matapeake Elem
410.438.3164	410.643.2392	410.556.6681	410.827.8070	410.758.1320	410.643.3105

*Queen Anne's County Council for Children and Youth's mission is to identify, assist and advocate for the met and unmet needs of our children and families in QAC.*

**Lisa Michaels**

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**Subject:** FW: 20th Annual Caliber Awards

----- Forwarded message -----

From: Laura Pollard <[lpollard@midshorebehavioralhealth.org](mailto:lpollard@midshorebehavioralhealth.org)>  
Date: Apr 11, 2018 9:41 AM  
Subject: 20th Annual Caliber Awards  
To: Laura Pollard <[lpollard@midshorebehavioralhealth.org](mailto:lpollard@midshorebehavioralhealth.org)>  
Cc:

Good Morning,

Each year we have the privilege of recognizing those who contribute to our public behavioral health community. Nominating an individual/group for a Caliber Award is a way of honoring those who invest so much of themselves in improving the system and helping those who access behavioral health services.

Please take a look at the specific categories highlighted at Caliber Awards. Let your voice be heard. Submit your nomination today!

<https://www.surveymonkey.com/r/6LYDB56>

Thank you!

**Laura Pollard**

**Marketing and Events Specialist**

**Mid Shore Behavioral Health, Inc.**

28578 Mary's Court, Suite 1

Easton, MD 21601

410-770-4801, ext. 302

Fax: 410-770-4809

Website: [www.midshorebehavioralhealth.org](http://www.midshorebehavioralhealth.org)

Facebook: [www.facebook.com/midshorebehavioralhealth](https://www.facebook.com/midshorebehavioralhealth)

Pinterest: [www.pinterest.com/msbehavioral](https://www.pinterest.com/msbehavioral)



## **Juvenile Grant Planning and Review Council**

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### **Maryland's State Advisory Group**

Heather  
Chapman  
*Chair*  
Michelle Becote-  
Jackson  
*Vice Chair*

### **The Juvenile Grant Planning and Review Council, or “Juvenile Council”, Maryland’s State Advisory Group (SAG) is currently seeking new members!**

The SAG is searching for individuals who have experience working within the juvenile justice system and a passion for the cause! Considering the important, critical, and sometimes difficult tasks that this group focuses on, the membership positions are very competitive. The group seeks highly qualified, passionate, and driven individuals who will compliment the already diverse array of individuals who comprise the State Advisory Group.

### **What is the State Advisory Group?**

State Advisory Groups (SAGs) are called on to serve as the voice of juvenile justice in their States and Territories. Strong and knowledgeable State Advisory Groups can be a catalyst for change and a great benefit to a State’s youth.

### **What are members’ responsibilities and roles?**

- Advise the Governor and Legislature on compliance with the Juvenile Justice and Delinquency Prevention Act
- Review and comment on grant proposals and monitor programs
- Participate in the development of the three year plan
- Obtain input from juveniles in the system to inform policy decisions

### **The Maryland State Advisory Group is currently recruiting for the following positions with terms beginning immediately:**

- Representative of a law enforcement agency with experience working with youth
- Emerging leaders (ages 17-24) who have had personal involvement with the juvenile justice system (can be current or previous involvement).

### **How to Apply:**

If becoming a State Advisory Group member is something you are interested in, please email your resume to Jessica Wheeler, Senior Director Juvenile Justice and Victim Services, at the Governor’s Office of Crime Control & Prevention, at [Jessica.Wheeler@maryland.gov](mailto:Jessica.Wheeler@maryland.gov). The application process consists of a panel interview and a Request for Appointment application to be submitted to the Governor’s Appointments Office.

From: Maryland Governor's Office for Children [mailto:MDGOC@info.maryland.gov]

Sent: Friday, March 23, 2018 10:47 AM

To: Mike Clark

Subject: March 23, 2018 Newsletter

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## News and Events

Like us Facebook and Follow us on Twitter

To stay up-to-date on the latest news, please find us on Facebook and follow us on Twitter!

Facebook: <https://bit.ly/2HVbZcu>

Twitter: <https://bit.ly/2FVqErI>

\*\*\*\*

### Governor's Office for Children Now Accepting Applications for the Maryland Youth Advisory Council

The Governor's Office for Children is currently accepting applications for the Maryland Youth Advisory Council for the 2018-2019 term. This Council was established through the Maryland General Assembly to ensure that Maryland youth are given the opportunity to provide feedback regarding public policies affecting their future and take a leadership role in creating meaningful change for our State.

As a coalition of diverse young advocates and leaders from across the State, the Council serves as an effective voice that addresses relevant issues by influencing legislation, spreading public awareness, and serving as a liaison between youth and policymakers.

Council members must be 14-22 years of age on September 1, 2018, serve a two-year term (September 1, 2018 - August 31, 2020), and meet monthly from September through May with additional opportunities for events, meetings, and legislative testimony throughout the year.

Applications for 2018-2019 are available from March 1 - July 1, 2018 and are available online at <http://goc.maryland.gov/myacapp/>.

\*\*\*\*



## National Home Visiting Resource Center: Data Supplement to the 2017 Home Visiting Yearbook

The National Home Visiting Resource Center announced the release of their Data Supplement to the 2017 Home Visiting Yearbook on February 8, 2018. The latest publication builds on the 2017 Home Visiting Yearbook by presenting updated data from 2016. It also provides a more complete look at home visiting across the country by featuring more robust data collected from state, territories, and evidence-based models.

The Data Supplement features:

- " Service information from 14 evidence-based home visiting models, up from 7 in the 2017 Home Visiting Yearbook; and,
- " Data from 52 of 56 state and territory agencies administering funds from the Maternal, Infant, and Early Childhood Home Visiting Program (MIECHV), up from 46 responses.

The Data Supplement to the 2017 Home Visiting Yearbook can be found at: <http://bit.ly/2uKkXmo>

\*\*\*\*

## New Toolkit on Using National Service Resources to Strengthen Schools and Students

Do you wish you had resources to:

- " Provide one-on-one tutoring to students to increase academic achievement?
- " Mentor students to improve attendance and graduation rates?
- " Work with community partners to develop after-school or summer programs?
- " Advise students on applying for financial aid for college?
- " Help support implementation of the Every Student Succeeds Act?
- " Conduct fundraising and outreach?
- " Create a pipeline of future teachers?

If you answered YES to any of these questions, check out the new Toolkit and start leveraging national service in your schools. The toolkit has useful information for state and local officials, as well as other education stakeholders including helping to determine a school's needs, finding the right national service program, and applying for the resources that best fit the school or district.

More information about the toolkit can be found at: <http://bit.ly/2HyeYY3>

\*\*\*\*

## Maryland Rural Health Plan Serves as Road Map to Create Healthier Rural Communities

The Maryland Rural Health Association released findings from a year-long comprehensive examination of the rural health care needs of Maryland. The health plan is a collaborative document that synthesizes data from multiple sources, such as county health plans, the State Health Improvement Process, and feedback from citizens in rural counties, among others.

The 2018 Maryland Rural Health Plan highlighted six areas of need, including:

- " Access to care;
- " Sustainable funding mechanisms for health care services;
- " Care coordination;
- " Chronic disease prevention and management;
- " Health literacy and health insurance literacy; and,
- " Outreach and education.

Read the full press release here: <http://bit.ly/2DmiiDb>.

To learn more about rural health programs in Maryland, visit the Maryland Department of Health's Office of Rural Health at: <http://bit.ly/2t327dn>

For more information on data in the plan, check out the State Health Improvement Process website at: <http://bit.ly/2dqHzSN>

\*\*\*\*

#### Addressing Racial Equity is Essential to Ending Homelessness

This month, the Raikes Foundation co-hosted a first-of-its-kind national summit on racial equity and homelessness in partnership with the Bill and Melinda Gates Foundation. The summit brought together state and national leaders and funders from communities throughout the U.S. to discuss how to address trends in the efforts to prevent and end homelessness.

The full article can be found at: <http://bit.ly/2ocn80r>

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#### Conferences and Trainings

##### Community Schools National Forum 2018

From May 2-4, 2018, the Coalition for Community Schools at the Institute for Educational Leadership, together with the Family League of Baltimore and partners from the Maryland Coalition for Community

Schools, the City of Baltimore, Baltimore City Public Schools, and other community partners, will convene the Community Schools National Forum in Baltimore.

This Forum will draw a diverse set of people, including community school practitioners, families, youth, non-profit leaders, policy makers, program leaders, and many others. Truly a cross-sector conference, the Forum is a unique venue for participants to learn new skills, build new relationships, and go home with the tools and inspiration to increase equity and opportunity through community schools.

Register at: <http://bit.ly/2FQ5fil>

\*\*\*\*

#### Maryland Youth Institute

The Maryland Youth Institute is a life-changing experience at the University of Maryland-Eastern Shore where high school students engage with local leaders and experts on critical global challenges, participate in hands-on activities, and explore exciting ways to make a difference in Maryland and around the world. Students research issues they care about, and propose their ideas to solve these grand challenges.

The Institute will be held on May 4, 2018.

For more information and to register, go to: <http://bit.ly/2IpRAgE>

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#### Local Management Boards Events/Notes of Interest

##### Dorchester County Selected for Rural Impact County Challenge Coaching

Stemming from the jarring statistic that a full 85 percent of our country's persistent poverty counties are located in rural America, the Rural Impact County Challenge is a national initiative that aims to advance county efforts to combat rural child poverty.

Congratulations to Dorchester County - one of eleven rural counties from across the nation selected to receive assistance from a Roadmaps to Health Community Coach, as a part of a program that will support their efforts to reduce the number of rural children and families in their county that live in poverty.

Read more at: <http://bit.ly/2EYSLHd>

\*\*\*\*

### For All Seasons, Talbot Mentors Collaborate on Support Group

National research indicates children of incarcerated parents often have higher rates of mental health concerns, including stress, emotional and attachment difficulties, anxiety, depression, low self-esteem, anger, stigma, and negative externalizing behaviors.

Talbot Family Network's fiscal year 2016 Community Assessment and Planning process identified an estimated 616 children in Talbot County who are impacted by the incarceration of a parent. A survey of parents incarcerated at the County Detention Center indicated their children were experiencing the following: 47 percent emotional stress, 21 percent school-related learning or behavioral concerns, and 16 percent mental health concerns. To address this issue in Talbot County, the board of Talbot Family Network awarded Talbot Mentors with a grant to increase the number of youth in mentoring relationships to include those youth who have been impacted by incarceration. The grant also funds a support group for these youths.

Read more at: <http://bit.ly/2GrBF10>

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### Grant Opportunity

#### William T. Grant Foundation Seeks Applications for Inequality Research

The William T Grant Foundation believes the research community can play a critical role in reversing pervasive inequality and decreased prospects for social mobility.

To that end, the Foundation is accepting applications in support of research projects designed to advance understanding in the area of inequalities in youth development and/or increase understanding of how research is acquired, understood, and used, as well as the circumstances that shape its use in decision making.

Through its Research program, the foundation will award grants of up to \$600,000 in support of research that focuses on ways to reduce disparities in academic, behavioral, social, and economic outcomes for youth. Priority will be given to projects related to inequality related to economic, racial/ethnic, and language background, but research that explores other areas will also be considered based on a compelling case for its impact.

For more information and to apply, go to: <http://bit.ly/1DmK8Yh>

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Update your subscriptions, modify your password or email address, or stop subscriptions at any time on your Subscriber Preferences Page. You will need to use your email address to log in. If you have questions or problems with the subscription service, please contact [subscriberhelp.govdelivery.com](mailto:subscriberhelp.govdelivery.com).

This service is provided to you at no charge by Maryland Governor's Office for Children.

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This email was sent to [mclark@qac.org](mailto:mclark@qac.org) using GovDelivery Communications Cloud on behalf of: Maryland Governor's Office for Children · 100 Community Place, Crownsville, MD 21032, 410-697-9235.



# April 5, 2018

8 a.m. - 1 p.m.

i5 Church

681 Hollins Ferry Road, Glen Burnie, MD 21061

## RACE MATTERS

*Achieving Equitable Outcomes for Youth & Families*

Racial inequity is too often found at the center of our work whether we're trying to address health disparities, the achievement gap in education, or disproportionate minority contact in our justice system.

Join us for this **FREE** program as we examine structural and institutional racism through **REI's eye-opening 3 hour "Groundwater" presentation**. Then explore how implementation of a Collective Impact model in conjunction with an equity lens can enhance strategies and improve outcomes for youth and families by viewing a Live Stream of the session **"Poor, Black, Brown, and Young - Turning the Curve with and for Youth"** from the National Collective Impact Convening in Austin, Texas presented by Dr. Pam Brown (A.A. Co. Partnership), Lauren Maddox (Due East Partners), and Derric Wright (i5 Church).

[Click here](#) to Register on Event Brite!

Or visit us at

[aacounty.org/Partnership](http://aacounty.org/Partnership)



## Sumner Hall Presents



**April 7, 2018  
6:30 pm – 8:30 pm**

### **MENU**

Assorted Appetizers  
Southern Fried and Honey Barbequed Wingettes  
Beef and Dumplings  
Macaroni and Cheese Bites  
Pecan Crusted Yams  
Fried Cabbage  
Black Eyed-Peas  
Assorted Cakes and Pies  
Raspberry Mint Tea and Water  
Glass of Wine or Sangria

**Tickets: \$35.00**

***Seating is limited but there are still tickets available!  
Reserve your place now: [admin@sumnerhall.org](mailto:admin@sumnerhall.org)  
Those with reservations may pay by check or cash at the door!***

**Sumner Hall is pleased to offer this special evening featuring *Soul Food Cuisine* by Zappetizers and music by Sam Moore.  
Join us for drinks and starters at 6:30 pm.  
("Drinks for Donations" will be available throughout the evening.)  
We wish to express our special thanks to Crow Farms and Winery  
for donating Angus beef for one of the entrees and for discounting its wines for this event.**



**206 S. Queen Street, Chestertown, MD 21620  
[www.sumnerhall.org](http://www.sumnerhall.org)  
[admin@sumnerhall.org](mailto:admin@sumnerhall.org)**





Many Hands Make **LIGHT** Work



## APRIL 19<sup>TH</sup> VOLUNTEER FAIR

"We make a living by what we get, but we make a life by what we give." — Winston Churchill

Join local non-profit organizations in Kent, Queen Anne's, Caroline, and Talbot Counties as they share about year-round volunteer opportunities in your community! Opportunities are available for adults 18 and over with all different skill sets.

Stop by tables to meet with representatives from local organizations to learn more about how you can help in your community. A few of the attending organizations will have pop up presentations where you can learn more about who the organization is and their general volunteer opportunities throughout the year!

**No registration required, come by anytime between  
2pm-5pm to learn more!**

**LOOKING FOR  
VOLUNTEER  
OPPORTUNITIES IN  
THE MID-EASTERN  
SHORE  
COMMUNITIES?**

**JOIN US THURSDAY  
APRIL 19<sup>TH</sup> FROM  
2PM-5PM!**

**LOCATION:  
CHESAPEAKE BAY  
ENVIRONMENTAL  
CENTER'S ARTS &  
EDUCATION  
BUILDING**

**600 DISCOVERY LANE  
GRASONVILLE, MD  
21638**

**ENJOY LIVE MUSIC WHILE YOU  
WALK AROUND THE FAIR!**

### **ORGANIZATIONS REPRESENTED:**

Chesapeake Bay  
Environmental Center,  
Compass Regional Hospice,  
Pecometh Camp & Retreat  
Ministries, Character  
Counts!, Partners in Care,  
Haven Ministries, Crossroads  
Community, and more!

# FAYE LISTER

## CC! Teen of Character Scholarship

The Queen Anne's County Character Counts! Advisory Council announces their annual \$500 scholarship for a senior student in a local high school. This is sponsored by the Centreville Rotary Club.

**DUE: April 27, 2018**

### Scholarship Parameters:

- Must be a Queen Anne's County resident
- Must be a high school senior
- Anyone may nominate a student
- Nomination Letter –
  - \* Include student name and school
  - \* 350 words or less
  - \* State need and other resources approached
  - \* Show examples of how student has implemented character
  - \* Use the Six Pillars as a guide (Trustworthiness, Respect, Responsibility, Fairness, Caring & Citizenship).
- Scholarship certificate awarded on May 22nd at the Commissioners' meeting.



Applications can be found on website: [www.peopleofcharacter.org](http://www.peopleofcharacter.org)

(click "Home" then scroll to bottom and click on application link)

Contact Elaine Butler at [ebutler@gac.org](mailto:ebutler@gac.org) or

410-758-6677 if you have questions.

Send nomination letters to:

QAC CC! 104 Powell Street Centreville, MD 21617

Faye Lister Teen of Character Scholarship (2018)  
Provided by Centreville Rotary Club  
Centreville, Maryland

Student's Name \_\_\_\_\_ Date \_\_\_\_\_

Permanent Address \_\_\_\_\_

Telephone \_\_\_\_\_

Parent or Guardian's Name \_\_\_\_\_

Nominator's Name/Contact Information \_\_\_\_\_

Directions:

1. No applications will be considered unless all items have been completed
2. The filing of this application is accepted as certification that the statements herein are true and accurate.
3. Nominations can be made by STUDENT or COMMUNITY MEMBER (EX: Teacher, parent, employer, club moderator, neighbor)

Note:

If extra space is needed to answer any questions, complete it on an additional sheet of paper indicating the question number, and attach to the application.

Scholarship Parameters:

1. High School Senior
2. College or trade school candidate
3. Queen Anne's County resident

Purpose of Scholarship:

To recognize a student who has demonstrated exceptional character in their school and community utilizing the Six Pillars of Character: Trustworthiness, Fairness, Caring, Citizenship, Respect and Responsibility.

## APPLICANT DATA

Ms. \_\_\_\_\_

(Middle Initial)

(Zip)

Telephone Number (with area code)

(Zip)

## SCHOOL DATA

Graduation Date (month, year)

(Zip)

Telephone Number (with area code)

\_\_\_\_\_ 4 yr College/Univ/  
\_\_\_\_\_ Community College  
\_\_\_\_\_ Vo-Tech \_\_\_\_\_ Other  
Address (Street) (City) (State) (Zip) Accredited Yes No

I, hereby make application for the Faye Lister Teen of Character Scholarship, certify that all statements herein are true and accurate, and that I am resident of Queen Anne's County.

Date \_\_\_\_\_

## PERSONAL DATA

List all school activities in which you have participated during the past four years (e.g. student government, music, sports, etc.) List all community activities in which you have participated without pay during the past 4 years (e.g. Red Cross, church work, volunteer work). Indicate all special awards and honors.

Activity	Years Participated	Special Awards, Honors Offices Held
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## NOMINATION LETTER (By student or Nominator)

On an additional sheet of paper, in 350 words or less, please give:

1. Reason you think you or the applicant should be considered for this scholarship.
2. A. If you are a student, using the Six Pillars of Character as a guide (Trustworthiness, Respect, Responsibility, Fairness, Caring and Citizenship) explain how you demonstrated these Pillars into the activities you listed under the Personal Data information.  
B. If you are nominating a student, using the Six Pillars of Character as a guide (Trustworthiness, Respect, Responsibility, Fairness, Caring and Citizenship) , explain how the student demonstrated these Pillars through his/her actions within their school and/or community.

## APPLICATION CHECKLIST

This application for student aid becomes complete and valid only when you have returned the following materials by the application deadline of **April 27, 2018** (confirm postage necessary to ensure your application arrives by the deadline).

- ☐ Completed application
- ☐ Nomination letter
- ☐ All required signatures

## PLEASE MAIL COMPLETED APPLICATION TO:

Community Services/Character Counts  
104 Powell Street  
Centreville, MD 21617  
For further information contact Elaine Butler at 410-758-6677



5th Annual  
Luncheon  
Tea

*You're Invited*

*April 29th, 2018 at 3:00pm*

\$  
**40**  
Per Person

**Featuring:**  
A Fancy Hat Contest,  
Silent Auction,  
Cash Bar,  
Lots of Shopping,  
& Delicious Food!

Buy Your Tickets at  
[Haven-Ministries.org](http://Haven-Ministries.org)  
or Our Daily Thread Thrift Store  
Stevensville, MD



Located at:

*Prospect Bay*  
COUNTRY CLUB  
331 Prospect Bay Dr. West  
Grasonville, MD



[www.haven-ministries.org](http://www.haven-ministries.org)  
call 410.977.2089 for details

Sponsored by, Lundburg Builders, Salon Atelier, Maid Healthy, Holiday Inn Express, Chesapeake Hearing Centers, Miltec, Free State Insurance, McCrone, Realty Navigator, Hawk Marketing, Timeleigh Solutions, Chris Glover of Keller Williams, Jim Proccacini of U.S. Health Care, Shore United Bank, Island Flooring, Bayview Portraits by Cindy Sigmom, Harris Crab House, Hemingways, ArtCademy, The Narrows, Riley Construction, Wye River Conference Center a Dolce Property,

# Active Shooters & Suicide

## Learn Pre-Indicators & Response Strategies

When: Friday May 4<sup>th</sup> 8 – 9 a.m. (Check-in) 9 a.m. – 4:00 p.m. at the Wicomico Civic Center.  
Address: 500 Glen Avenue, Salisbury Maryland. Sponsored by the Mental Health Association of the Eastern Shore and the Rural Maryland Council. Have questions or to register, please call 410-822-0444 or email Danielle Murphy at [dmurphy@mhamdes.org](mailto:dmurphy@mhamdes.org). Seating is limited for this event.

Violent acts such as mass murder, murder/suicide, and suicides are an unfortunate occurrence in the United States. Mass killings and increased suicide rates have prompted organizations, police departments, schools, and mental health practitioners to re-evaluate current training and preparedness practices, interventions, and response strategies to early identify and act in times of crisis. Participants will gain insight into these tragic events while learning strategies to prepare, prevent, intervene, and increase chances of survival.

### Participants will gain an understanding of:

- Planning for crisis situations & Identifying pre-indicators to violence
- Understanding the Suicide Continuum
- Threat & Suicide Risk Assessment In Schools
- Psychological/physiological effects of life threatening encounters
- The decision-making cycle to increase victim survivability
- Intuition and situational awareness

5.5 Continuing Education Hours    Continental Breakfast & Lunch Included    Cost \$60.00



### **James P. Warwick, Ed.D**

Dr. Warwick is recognized as an expert trainer and national speaker on active shootings and how to increase your chances of intervening and surviving violent encounters. Jim is a retired 26-year veteran of the Delaware State Police and currently serves as Assistant Professor and Chair of the Undergraduate Criminal Justice program at Wilmington University. Jim's research explored training and preparedness for active shooting incidents. Jim's full-bio and website can be accessed <http://www.s3gsecurity.com/about.htm>



### **Robert Schmidt, Ed.D, LCPC, NCC**

Dr. Schmidt is a national speaker and researcher on youth mental health and suicide. Rob co-authored with Dr. Kathryn Seifert, *How Children Become Violent* (2006) and *Youth Violence* (2011). He has led studies and published in the field of youth suicide, school mental health, was a contributor to *Preventing Suicide: A Toolkit for High Schools* (2012) and is the author of the *Risk Identification Suicide Kit (RISK, 2009)* assessment tool. Rob's full bio and website can be accessed <http://www.suicideriskassessment.com>

### Who Should Attend

School Counselors, School Psychologists, Law Enforcement, Mental Health Practitioners, Human Resource Personnel, College Administrators & Security Staff, School Administrators, Military Personnel, Health Care Professionals, Business Leaders, Teachers, Public Officials, and Parents



## Supporting the Whole Child: Social and Emotional Learning

### Keynote Speaker



**Dr. Stephanie Jones**  
Professor of Education  
Harvard Graduate School of Education

Presented by



and



Sponsored by



### Symposium Schedule

8:00 AM	Registration & Continental Breakfast
8:30 AM	Networking/Conversation Starters
9:30 AM	<b>Welcome</b> Meredith Callanan, Chair, Ready At Five Susan Foulds, Interim Executive Director, Ready At Five Steven Hicks, Assistant State Superintendent, Division of Early Childhood Development, MSDE Dr. Karen Salmon, Superintendent of Schools, MSDE <i>The Science and Practice of Social and Emotional Learning in Preschools and Schools</i> - Dr. Stephanie Jones, Ph.D.
9:55 AM	Break
10:45 AM	Continuing the Dialog with Dr. Jones
11:00 AM	Q & A
11:30 AM	LUNCH
11:45 AM	<b>PreK to Grade Two - Prohibition of Suspension and Expulsion Information and Guidance</b> Michael Muempfler, Lead Specialist Student Behavior and School Climate Division of Special Education & Early Intervention Services, MSDE
12:30 PM	Break
1:00 PM	Workshops
1:30 PM	Adjournment

### Afternoon Workshops

- A. The Science and Practice of Social and Emotional Learning in Preschools and Schools: A Closer Look – Dr. Stephanie Jones**  
Professor, Harvard Graduate School of Education  
Research indicates that social and emotional learning (SEL) has a lasting impact on a child's school success throughout their education. Participants will learn how practitioners and schools can help guide children in the successful development of strategies to increase their ability to integrate thinking, emotions, and behavior in ways that lead to positive school and life outcomes.
- B. Early Childhood Mental Health: How to Promote Social Emotional Well-being and Access Services- Dr. Margo Candelaria & Kate Wasserman**  
University of Maryland School of Social Work  
Participants will learn about different models of screening, referral and intervention that focus on early childhood mental health and behavioral health support for young children, along with the importance of structured feedback to caregivers around screening results and joint referral planning. They will learn about options across the state to access early childhood mental health and behavioral health support for young children; and be provided with information available in each region of the state or possible partners to engage around early childhood mental health covering universal interventions to highly targeted interventions.
- C. Early Exposure to Illicit Substances: Future Implications on Mental and Social Health – Dr. Dina El-Metwally**  
Associate Professor, University of Maryland School of Medicine  
Participants will be able to recognize the effect of fetal drug exposure in-utero on the lasting changes in brain structure and function which causes neurodevelopmental, behavioral and attention problems and determine the influence of other the intertwining factors as environmental deprivation, absence of parenting reference, traumatization, stigma and poor socioeconomic status on school learning.
- D. Understanding the Impact of Adverse Childhood Events – Dr. Joyce Nolan Harrison**, Assistant Professor, Johns Hopkins University School of Medicine.  
Participants will explore how childhood experiences, both positive and negative, have a tremendous impact on future violence victimization and perpetration, and lifelong health and opportunity. As such, early experiences are an important public health issue. Adverse childhood experiences have been linked to risky health behaviors, chronic health conditions, low life potential, and early death. As the number of ACEs increases, so does the risk for these outcomes.
- E. Working with Children with Challenging Behaviors – Anna Simulus**  
Early Childhood Behavioral Health Coach, Worcester County Public Schools  
Participants will delve more deeply into understanding, preventing and planning responses to challenging behaviors in young children. These sessions will highlight the Devereux Early Childhood Initiative, Facing the Challenge, including exploring answers to questions such as: What is challenging behavior? Why do kids misbehave? How can we partner with parents? What are some prevention strategies?

# Supporting the Whole Child: Social and Emotional Learning

Thursday, May 17, 2018

## Registration Form

Name/Title:

Organization:

Address:

City/State/Zip:

Phone:

Fax:

Email:

Registration Fee (nonrefundable): \$150 (includes continental breakfast, lunch, and Symposium materials).

Please let us know if you have any special dietary requests or restrictions so we can accommodate your needs at the Symposium.

**Payment Information:** Please make check payable to MBRT/Ready At Five. Payment **MUST** accompany registration form. If paying by Purchase Order, please forward a copy of the Purchase Order with the registration form. Registrations will not be accepted by phone or fax. Please indicate your method of payment:

☐ Check

☐ Money Order

☐ Purchase Order

Mail Registration & Payment by May 3<sup>rd</sup> to:

Ready At Five

5520 Research Park Drive, Suite 150

Baltimore, MD 21228

You can register online at [www.readyatfive.org](http://www.readyatfive.org)

Email [monique@readyatfive.org](mailto:monique@readyatfive.org) or call 410/788-5725 with questions.

Federal ID#52-1851611

## Photo Release

- ☐ I give Ready At Five consent to photograph me, record my voice, and the use of these photographs and/or recordings singularly or in conjunction with other photographs and/or recordings for advertising, publicity, commercial or other business purposes. I understand that the term "photograph" encompasses both still photographs and video footage. I release all claims against Ready At Five with respect to copyright ownership and publication including any claim for compensation related to use of the materials.
- ☐ I do not give Ready At Five consent to photograph me.

## Please select and circle your 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> choices for Workshops

- 1 2 3 A. The Science and Practice of Social and Emotional Learning in Preschools and Schools: A Closer Look
- 1 2 3 B. Early Childhood Mental Health: How to Promote Social Emotional Well-being and Access Services
- 1 2 3 C. Early Exposure to Illicit Substances: Future Implications on Mental and Social Health
- 1 2 3 D. Understanding the Impact of Adverse Childhood Events
- 1 2 3 E. Working with Children with Challenging Behaviors

MSDE Approval Pending

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## Mid-Shore Maryland Walk

**Join us on September 29, 2018**

[Register Now](#)[Donate](#)

0%

of

Goal!

**Raised \$0 Goal: \$25,000**

### Event Details

Walk Date: **09/29/2018**

Walk Location: **Idlewild Park - Easton, MD**

Check-in/Registration Time: **10:00 am**

Walk Begins: **11:00 am**

Walk Ends: **1:00 pm**

**For more information, please contact:**

Contact Name: **Matt Evans**

Contact Phone: **410-739-8971**

Contact Email: **starke.evans@qacps.org**

**Online registration closes at noon (local time) the Friday before the walk. However, anyone who would like to participate can register in person at the walk from the time check-in begins until the walk starts. Registration is free and open to the public. Walk donations are accepted until December 31st.**

## Welcome to the Out of the Darkness Mid-Shore Maryland Walk

When you walk in the Out of the Darkness Walks, you join the effort with hundreds of thousands of people to raise awareness and funds that allow the American Foundation for Suicide Prevention (AFSP) to invest in new research, create educational programs, advocate for public policy, and support survivors of suicide loss.

Thanks to Walkers and Donors like you, AFSP has been able to set a goal to reduce the annual suicide rate 20% by 2025.

Click the **Register Now** button at the top of the page to get started right away.

## HELP SPREAD THE WORD!

Please help promote the event through your social media outlets! **#OutoftheDarkness**



Post to your Facebook page and add the Out of the Darkness Link, or direct link to your fundraising page.



If you are on Twitter, Tweet about the event. Don't forget to add #20x2025 to your tweets!



Remember your LinkedIn connections!



Share your photos!

There are many more social media outlets, please use any and all to help promote the event. Tell your story about why you walk!

## T-SHIRTS

**Raise \$150 by 09/29/2018 and receive an official *Out of the Darkness* Walk T-shirt!**

Remember, in addition to fundraising online, you will be able to turn in additional cash or check donations at the registration table the day of the Walk.



**Thank you for your support! We look forward to seeing you at the walk!**